

# DELIVERY PROGRAM Progress report

1 July - 31 December 2023



#### Acknowledgement of Country

We acknowledge the traditional custodians of the land on which we work and live, the Gathang-speaking people and pay our respects to all Aboriginal and Torres Strait Islander people who now reside in the MidCoast Council area. We extend our respect to Elders past and present, and to all future cultural-knowledge holders.

### How to contact us

| Taree  | Forster                              | Gloucester                               | Stroud                               | Tea Gardens                             |
|--|--------------------------------------|--|--------------------------------------|---|
| Yalawanyi Ganya<br>2 Biripi Way<br>Taree<br>NSW 2430 | 4 Lake Street<br>Forster<br>NSW 2428 | 89 King Street<br>Gloucester<br>NSW 2422 | 6 Church Lane<br>Stroud<br>NSW 2425  | Myall Street<br>Tea Gardens<br>NSW 2324 |
| Monday to Friday<br>8:30am - 4:30pm                  | Monday to Friday<br>8:30am - 4:30pm  | Monday to Friday<br>9:00am - 4:00pm      | Monday to Friday<br>9:00am - 12:00pm | Monday to Friday<br>9:00am - 4:00pm     |

#### Phone

General enquiries: 02 7955 7777

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### **About this report**

The Delivery Program Progress Report 1 July 2023 - 31 December 2023 is a report to the elected representatives and our community detailing Council's progress towards meeting the goals set out in the Delivery Program. The report provides an update on the performance of each of our key services over the last six months, as well as a status update including achievements, delays or changes to the major projects from the Delivery Program 2022-2026 and Operational Plan 2023-24. Measuring our performance allows us to evaluate what we are doing and how it is achieving our community's vision for the future, as captured in the Community Strategic Plan.

Council regularly tracks and monitors the Delivery Program and Operational Plan and reports to the community on progress through six-monthly Progress Reports such as this, as well as in our Annual Report. Council also tracks progress towards the Community Strategic Plan through the State of the MidCoast Report.

The Delivery Program is available on Council's website at: www.midcoast.nsw.gov.au/DPOP

### **Integrated Planning and Reporting (IP&R)**

This report is prepared in accordance with the Integrated Planning and Reporting Framework and legislative requirements under the *Local Government Act 1993* where Council is required to report on progress against its Delivery Program at least every six months.

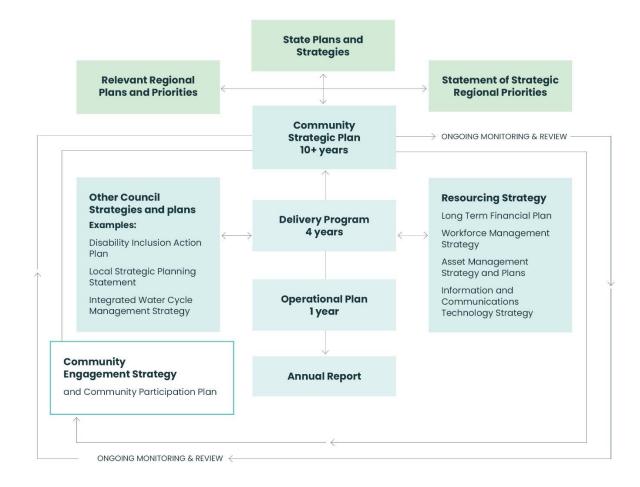
The Integrated Planning and Reporting Framework begins with the community's, not councils, aspirations for a period of at least 10 years. It includes a suite of integrated plans that set out a vision and goals with strategic actions to achieve them. It involves a reporting structure to communicate progress to Council and the community as well as a structured timeline for review to ensure the goals and actions are still relevant.

Council's Integrated Planning and Reporting documents include:

- **Community Strategic Plan** MidCoast 2032 identifies our community's aspirations and the outcomes they seek for the MidCoast over a 10-year period
- **Delivery Program** captures Council's priority programs over a four-year period, and the outcomes we will deliver to support the achievement of the Community's Strategic Plan
- **Operational Plan -** a one-year plan detailing the actions Council will undertake within a set budget to progress the outcomes determined in the Delivery Program
- **Resourcing Strategy -** a four-year strategy that identifies Council's available resources and how these are planned to support the Delivery Program (These include the Long Term Financial Plan; Asset Management Strategy, Policy and Plans; Workforce Management Strategy; and Information & Communications Technology Strategy)
- Annual Report provides the community, Councillors and staff with a summary of Council's performance over the previous financial year highlighting Council's achievements in implementing the Delivery Program and Operational Plan. It also includes statutory information required to be published by legislation
- **Delivery Program Progress Report** prepared every six months and provides Council with an update of our progress towards achieving the goals in the Delivery Program.

The Framework diagram on the next page shows how these plans all fit together.

# Integrated Planning and Reporting (IP&R) Framework



For more information visit: www.olg.nsw.gov.au/councils/integrated-planning-and-reporting/

### **Our Community's Vision**

The vision describes the kind of place the MidCoast community wants our region to be in the future:

*MidCoast is a place of unique environmental and cultural significance. Our strong community connection, coupled with our innovative development and growing economy, builds the quality of life we value.* 

#### **Our Community Outcomes**

The community outcomes are shaped by our community's values. The outcomes are the big picture results that we will keep in sight and focus on achieving.

The Integrated Planning and Reporting Framework requires that a Council's Community Strategic Plan addresses social, environmental, economic and civic leadership issues in an integrated and sustainable way. This is known as the 'quadruple bottom line' principle.

#### Community Outcome 1: A resilient and socially connected community

Our diverse communities offer active and social opportunities for everyone; they are safe and are places where we work together with a creative focus acknowledging our rich history and culture.

Community Outcome 2: An integrated and considered approach to managing our natural and built environments

Our natural environment is protected and enhanced, while we maintain our growing town centres and manage our resources wisely.

#### **Community Outcome 3: A thriving and strong economy**

A strong regional economy that supports business and jobs growth.

#### **Community Outcome 4: Strong leadership and good governance**

Council is focused on being sustainable, well-governed, and delivering the best outcomes for the community.

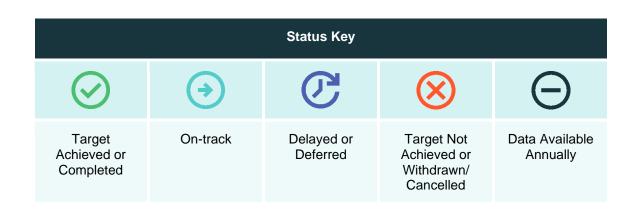
### How to read this report

The report is organised by our three Council directorates Liveable Communities, Infrastructure & Engineering Services and Corporate Services, plus our Elected Representatives & Executive Team.

Performance results for each of the key services identified in the Delivery Program 2022-2026 along with status updates for the annual Operational Plan 2023-24 Major Project activities are reported. The diagram below includes clear descriptions for each of the key elements in the report.

#### **Development Assessment**

| 1              |   |  |                                   |              |            |   |   |
|----------------|---|--|-----------------------------------|--------------|------------|---|---|
| Key S<br>Descr | ervice<br>iption                                      | development a  |                                   | and use, s   | ubdivision | ination of large-scale<br>n, residential development  | <ul> <li>Overview of services</li> </ul>        |
| Depar          | tment   | Major Assessr  | nent & Regulato                   | ry Service   | s          |   |   |
| Respo          | onsibility  | Manager Majo   | r Assessment &                    | Regulato     | ry Service | 95  |   |
| Busin          | ess Units   | Major Assessr  | nent                              |              |            |   |   |
| Strate         | gies and Plans  |  |                                   |              |            |   |   |
| Comn           | nunity Outcomes                                       | 2: An integrate<br>built environm                              |                                   | red appro    | oach to m  | nanaging our natural and  |   |
|                | ·   | 4: Strong lead   | ership and goo                    | d govern     | ance       |   |   |
| Ongo           | ing Services  |  |                                   | -            |            |   | Our business as usual<br>or day-to-day services |
| 2.2.2          |   |  |                                   | ont opplig   | ations for | land use, subdivision   |   |
| 2.2.2          | residential develo                                    |  |                                   |              |            | land use, subdivision,  |   |
| 2.2.2<br>2.5.1 | Provide planning use, subdivision,                    |  |                                   |              |            | opment applications for land<br>rial development  |   |
| Perfo          | rmance Mea  | sures 🔫  |                                   |              |            |   | — How we will measure our progress              |
| CSP #          | What we want to achieve                               | Baseline   | Target Ju                         | I-Dec 23     | Status     | Comment   |   |
| 2.5            | Median determina<br>time for developm<br>applications |  | 65 days 43                        | days         | •          | Performance remains on<br>target for the reporting<br>period  | Status: Performance versus target               |
| Majo           | r Project Act   | ivities (Ope   | rational Pla                      | an) 202      | 23-24      |   | Activities from the annual                      |
| CSP #          | Project Name  | Activity   | Performance<br>Measure/s          | Target       | Status     | Comment   | Operational Plan                                |
| 2.5.1<br>4.2.2 | Development<br>Application<br>(DA) Process<br>Review  | Support<br>development<br>of the Housing<br>Barriers<br>Report | Directions<br>report<br>completed | June<br>2024 | •          | Actioning of items<br>identified within the<br>Housing Barriers Review<br>Report has commenced<br>and monthly reporting of<br>status will be provided for<br>the remainder of the<br>Delivery Program |   |



OUR PERFORMANCE LIVEABLE COMMUNITIES

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# **Aged Care Support**

| Key Service<br>Description | Provide personalised support services to older people (those aged over 65 years) and their carers to assist them to maintain an active lifestyle and to live independently in their own home longer. This service is delivered on at least a cost neutral basis |           |  |  |  |  |  |
|----------------------------|---|-----------|--|--|--|--|--|
| Department                 | MidCoast Assist   |           |  |  |  |  |  |
| Responsibility             | Manager MidCoast Assist   |           |  |  |  |  |  |
| Business Units             | Commonwealth Home Support Home Care Packages<br>Program   |           |  |  |  |  |  |
| Strategies and Plans       | Ageing StrategyMidCoast Assist Strategic Plan 2022-Ageing Quality Standards2026Aged Care Reforms  |           |  |  |  |  |  |
| Community Outcome          | 1: A resilient and socially connected   | community |  |  |  |  |  |

### **Ongoing Services and Programs**

| CSP #                   | The services we deliver on a day to day basis   |
|-------------------------|---|
| 1.2.2<br>1.3.1<br>1.3.3 | Support 'Commonwealth Home Support Program' (CHSP) clients to access the services and support available |
| 1.2.2<br>1.3.1          | Support clients to access Home Care Packages and the services and support available                     |

| CSP # | What we want to achieve   | Baseline | Target | Jul-Dec 23 | Status    | Comment  |
|-------|---|----------|--------|------------|-----------|--|
| 1.2   | Compliance with<br>quality standards for<br>Commonwealth<br>Home Support<br>Program (CHSP)<br>(measured by internal<br>audit/self-<br>assessment) | 100%     | 100%   | 100%       | $\oslash$ | No non-conformances with<br>Quality Standards were<br>identified |
| 1.2   | Compliance with<br>quality standards for<br>Home Care Package<br>(HCP) clients<br>(measured by internal<br>audit/self-<br>assessment)             | 100%     | 100%   | 100%       | $\oslash$ | 100% compliance during the reporting period                      |

| CSP # | What we want to achieve  | Baseline | Target | Jul-Dec 23 | Status    | Comment  |
|-------|--|----------|--------|------------|-----------|--|
| 1.2   | Reliability<br>(percentage of filled<br>shifts for CHSP<br>clients and HCP<br>clients)   | New      | 95%    | > 95%      | $\oslash$ | Data as of 30 November<br>2023 (December 2023<br>data not available at the<br>time of reporting) |
| 1.2   | Maintain level of<br>client satisfaction with<br>Home Care Package<br>service (measured by<br>client satisfaction<br>surveys. Percentage<br>of clients believe they<br>get the services they<br>need, get value for<br>money and trust their<br>service provider<br>either 'often' or 'every<br>time') | New      | > 90%  | 100%       | $\oslash$ | Data as of 30 November<br>2023 (December 2023<br>data not available at the<br>time of reporting) |

| CSP #                   | Project Name                                      | Activity  | Performance<br>Measure/s  | Target       | Status       | Comment  |
|-------------------------|---|---|---|--------------|--------------|--|
| 1.2.2<br>1.3.1<br>1.3.3 | MidCoast<br>Assist<br>Strategic Plan<br>2022-2026 | Develop a<br>Strategic Plan<br>for MidCoast<br>Assist | Strategic<br>Plan<br>completed  | June<br>2024 | •            | Plan completed and now subject to ongoing review   |
| 1.2.2<br>1.3.1<br>1.3.3 | Aged Care<br>Reforms                              | Service review<br>of Aged Care<br>Support             | Complete<br>service<br>review and<br>implement<br>required<br>changes | June<br>2024 | $\bigotimes$ | The Federal Government<br>has again changed<br>timeframes for<br>implementation of the<br>Support At Home reform.<br>Support At Home will now<br>commence from 1 July<br>2025 for the Home Care<br>Package Program and not<br>until 2027 for the<br>Commonwealth Home<br>Support Program (CHSP)<br>funded services |

## **Arts & Culture**

| Key Service<br>Description | Provide visual and performing arts programs and events via the Manning Entertainment Centre and the Manning Regional Art Gallery |  |  |  |  |  |  |
|----------------------------|--|--|--|--|--|--|--|
| Department                 | Libraries, Community & Cultural Services   |  |  |  |  |  |  |
| Responsibility             | Manager Libraries, Community & Cultural Services   |  |  |  |  |  |  |
| Business Units             | Manning Regional Art Gallery Manning Entertainment Centre  |  |  |  |  |  |  |
| Strategies and Plans       | MidCoast Cultural Plan 2036  |  |  |  |  |  |  |
| Community Outcomes         | 1: A resilient and socially connected community  |  |  |  |  |  |  |
| Community Outcomes         | 3: A thriving and strong economy   |  |  |  |  |  |  |

### **Ongoing Services and Programs**

| CSP #                                     | The services we deliver on a day to day basis  |
|---|--|
| 1.1.1<br>1.1.2<br>1.1.3<br>1.3.1<br>3.1.1 | Run the performing arts program at the Manning Entertainment Centre  |
| 1.1.1<br>1.1.2<br>1.1.3<br>1.3.1<br>3.2.1 | Run exhibitions, events and public programs at the Manning Regional Art Gallery and at other venues throughout the MidCoast region |
| 1.1.1<br>1.1.3                            | Provide financial and event support to local artists   |
| 1.1.3                                     | Administer an art and cultural fund  |

| CSP # | What we want to achieve                                 | Baseline | Target | Jul-Dec 23 | Status    | Comment   |
|-------|---|----------|--------|------------|-----------|---|
| 1.1   | Events hosted at the<br>Manning<br>Entertainment Centre | 50       | 50     | 129        | $\oslash$ | The Manning<br>Entertainment Centre and<br>Flett Studio has hosted<br>129 Events in total<br>including 19 Professional<br>Events, 19 Community<br>Events, 5 Film Screenings,<br>33 Main Auditorium<br>Events, and 10 Flett Studio<br>Events |

| CSP # | What we want to achieve  | Baseline | Target | Jul-Dec 23 | Status    | Comment   |
|-------|--|----------|--------|------------|-----------|---|
| 1.1   | Exhibitions hosted by the Gallery  | 20       | 20     | 15         | <b>(</b>  | Exhibitions hosted by the<br>Manning Regional Art<br>Gallery included 14<br>professional exhibitions<br>showcasing the work of<br>136 artists (solo, group<br>and touring exhibitions)<br>and 1 school exhibition<br>showing works from 450<br>students |
| 1.1   | Events hosted by the<br>Gallery  | 180      | 180    | 103        | <b>(</b>  | In addition to exhibitions,<br>other examples of events<br>include IN-Conversation<br>curator and artist talks, art<br>making workshops, school<br>tours, life drawing, artist<br>mentoring, artist group<br>meetings, and musical<br>performances      |
| 1.1   | Programs hosted by the Gallery   | 7        | 7      | 7          | $\oslash$ | Regular in-house public<br>programs include TOTS<br>tours, YOGA @ the<br>Gallery, MAKE-it space,<br>and gallery tours   |
| 1.1   | Exhibitions, events<br>and programs that<br>celebrate First<br>Nations Culture | 8        | 8      | 6          | <b>(</b>  | The Manning River Art<br>Gallery hosted a NAIDOC<br>exhibition and workshops,<br>HOME program and<br>exhibition, Saltwater<br>Freshwater exhibition and<br>Public Programs  |
| 1.1   | Number of<br>participants in<br>outreach programs                              | 1500     | 1500   | 1605       | $\oslash$ | Outreach to schools and<br>community included<br>Possum Magic Q&A's and<br>teaching artists school<br>incursions, Youth Arts<br>Festival, hosting MidCoast<br>Youth Awards, and<br>Wingsong Community<br>Choir Wanderlust<br>performances               |

| CSP # | Project Name                                       | Activity   | Performance<br>Measure/s          | Target       | Status    | Comment   |
|-------|--|--|-----------------------------------|--------------|-----------|---|
| 1.1.3 | Implement the<br>MidCoast<br>Cultural Plan<br>2036 | Establish Art<br>and Culture<br>Reference<br>Group | Reference<br>group<br>established | July<br>2023 | $\oslash$ | Reference group<br>membership adopted<br>October 2023 |

| CSP # | Project Name   | Activity   | Performance<br>Measure/s   | Target       | Status                | Comment   |
|-------|--|--|--|--------------|-----------------------|---|
| 1.1.3 | Implement the<br>MidCoast<br>Cultural Plan<br>2036         | Develop terms<br>of reference<br>for Art and<br>Culture<br>Reference<br>Group  | Terms of<br>reference<br>developed                                     | July<br>2023 | $\oslash$             | Terms of reference has been developed   |
| 1.1.3 | Implement the<br>MidCoast<br>Cultural Plan<br>2036         | Establish an<br>art and culture<br>fund  | Fund<br>established  | July<br>2023 | C                     | Funding has been<br>allocated and Grant Fund<br>Guidelines are currently in<br>development  |
| 1.1.3 | Implement the<br>MidCoast<br>Cultural Plan<br>2036         | Continue to<br>implement<br>resourced<br>activities in the<br>Cultural Plan<br>2036  | Activities<br>from Cultural<br>Plan that are<br>resourced<br>completed | June<br>2024 | <ul> <li>→</li> </ul> | Arts & Creative Industries<br>Reference Group<br>approved by Council with<br>first meeting scheduled for<br>January 2024. Arts Grants<br>Policy in development  |
| 1.1.3 | Implement the<br>MidCoast<br>Cultural Plan<br>2036         | Undertake a<br>feasibility<br>study and<br>master plan<br>for a Gathang<br>Cultural<br>Centre and<br>new Regional<br>Gallery<br>(funded by the<br>Regional NSW<br>Business<br>Case and<br>Strategy<br>Development<br>Fund) | Feasibility<br>study and<br>master plan<br>completed                   | June<br>2024 | <ul> <li>→</li> </ul> | An extension for the<br>funding from the<br>Department of Regional<br>NSW has been granted<br>until March 2023.<br>Consultants have been<br>appointed to undertake the<br>study   |
| 1.1.3 | Restroom<br>Revamp   | Major upgrade<br>to toilet<br>facilities at the<br>Manning<br>Regional Art<br>Gallery  | Upgrades<br>completed  | June<br>2024 | C                     | Project is currently at the<br>Development Application<br>stage   |
| 1.1.3 | Accessibility at<br>the Manning<br>Entertainment<br>Centre | Improve<br>accessibility at<br>the Manning<br>Entertainment<br>Centre  | Upgrades<br>completed  | June<br>2024 | <b>(</b>              | Project is on track.<br>Completed works include<br>external pathways and<br>handrails, automatic doors<br>in the lobby, upgraded<br>external lighting,<br>purchasing of a portable<br>wheelchair lifter. Access<br>audit report has also been<br>completed and will inform<br>future directions |

# **Building Services**

| Key Service<br>Description | Undertake building inspections, swimming pool safety and fire safety audits<br>and inspections. Process building approvals and small-scale development<br>approvals |  |  |  |  |  |
|----------------------------|---|--|--|--|--|--|
| Department                 | Building & Environmental Health Services  |  |  |  |  |  |
| Responsibility             | Manager Building & Environmental Health Services  |  |  |  |  |  |
| Business Units             | Building Services   |  |  |  |  |  |
| Strategies and Plans       |   |  |  |  |  |  |
|                            | 1: A resilient and socially connected community   |  |  |  |  |  |
| Community Outcomes         | 2: An integrated and considered approach to managing our natural and built environments   |  |  |  |  |  |

#### **Ongoing Services and Programs**

| CSP #          | The services we deliver on a day to day basis   |
|----------------|---|
| 1.4.1          | Maintain essential fire safety service database and conduct fire safety audits of buildings   |
| 1.4.1<br>2.2.2 | Provide assessment and determinations of applications for small scale building (residential) development proposals  |
| 1.4.1<br>2.5.1 | Issue construction certificates, complying development certificates and undertake progress inspections of buildings, including the issue of occupation certificates |
| 1.4.1          | Provision of swimming pool barrier inspections  |

| CSP # | What we want to achieve  | Baseline | Target  | Jul-Dec 23 | Status           | Comment  |
|-------|--|----------|---------|------------|------------------|--|
| 1.4.1 | Median determination<br>time for development<br>applications         | 77 days  | 65 days | 43 days    | $( \mathbf{P} )$ | Performance remains on target for the reporting period |
| 1.4.1 | Average days taken<br>to process Fast Track<br>planning applications | 19 days  | 15 days | 11 days    | •                | Performance remains on target for the reporting period |

# **Business**

| Key Service<br>Description | Develop and support business generation initiatives, tourism programs and<br>events to build economic and employment capability and capacity within the<br>MidCoast region |                |  |  |  |  |
|----------------------------|--|----------------|--|--|--|--|
| Department                 | Economic and Destination Development   |                |  |  |  |  |
| Responsibility             | Manager Economic and Destination Development   |                |  |  |  |  |
| Business Units             | Destination Management (Tourism)<br>Economic Development   | Events Support |  |  |  |  |
| Strategies and Plans       | MidCoast Economic Development<br>Strategy Plan   |                |  |  |  |  |
| Community Outcomes         | 1: A resilient and socially connected community  |                |  |  |  |  |
|                            | 3: A thriving and strong economy   |                |  |  |  |  |

### **Ongoing Services and Programs**

| CSP #                   | The services we deliver on a day to day basis   |
|-------------------------|---|
| 3.1.1<br>3.1.2<br>3.2.1 | Support the growth of our tourism industry by marketing the area and providing visitor services |
| 3.1.1<br>3.1.2<br>3.2.1 | Support local business by providing information, advice, advocacy and programs                  |
| 1.1.3                   | Assess applications for events held on council owned/managed property                           |
| 1.1.3                   | Administer Council's Events and Festivals Sponsorship Program                                   |

| CSP # | What we want to achieve   | Baseline | Target | Jul-Dec 23 | Status    | Comment  |
|-------|---|----------|--------|------------|-----------|--|
| 1.1   | Number of events<br>sponsored and<br>supported by Council<br>(community and local<br>events, events and<br>festivals, regionally<br>significant events) | 29       | > 29   | 36         | $\oslash$ | 63 events have been<br>allocated sponsorship via<br>Council resolution for the<br>financial year. As of 31<br>December 2023, 36 events<br>have been run and 3 have<br>been cancelled |
| 3.1   | Positive sentiment<br>expressed about the<br>destination (Tourism<br>Sentiment Index)   | 20       | 20     | 35         | $\oslash$ | 35 is considered high and<br>exceeded the target. In<br>comparison Destination<br>NSW received a score of 24   |

| CSP #          | Project Name  | Activity  | Performance<br>Measure/s                             | Target       | Status                | Comment  |
|----------------|---|---|--|--------------|-----------------------|--|
| 3.1.1<br>3.2.1 | Develop and<br>implement<br>MidCoast<br>Economic<br>Development<br>Strategy | Establish<br>Economic<br>Development<br>Working Group   | Working<br>group<br>established                      | Dec<br>2023  | C                     | This activity is currently<br>under review. Council staff<br>and the Mayor are<br>regularly meeting with all<br>local business chambers<br>(8) to obtain advice and<br>develop relationships to<br>assist in the<br>implementation of the<br>MidCoast Economic<br>Development Strategy |
| 3.1.1<br>3.2.1 | Develop and<br>implement<br>MidCoast<br>Economic<br>Development<br>Strategy | Undertake a<br>feasibility study<br>and master<br>plan for a<br>Gathang<br>Cultural Centre<br>and new<br>Regional<br>Gallery (funded<br>by the Regional<br>NSW Business<br>Case and<br>Strategy<br>Development<br>Fund) | Feasibility<br>study and<br>master plan<br>completed | June<br>2024 | •                     | Consultant has been<br>appointed and project is<br>planned for completion in<br>April 2024   |
| 3.1.1<br>3.2.1 | Develop and<br>implement<br>MidCoast<br>Economic<br>Development<br>Strategy | Undertake a<br>feasibility study<br>and master<br>plan for a<br>Northern<br>Gateway /<br>Airport -<br>Transport Hub<br>(funded by the<br>Regional NSW<br>Business Case<br>and Strategy<br>Development<br>Fund)          | Feasibility<br>study and<br>master plan<br>completed | June<br>2024 | •                     | Ethos Urban was awarded<br>the contract to undertake<br>the project. Project is<br>currently in the final stages<br>for completion   |
| 3.1.1<br>3.2.1 | Develop and<br>implement<br>MidCoast<br>Economic<br>Development<br>Strategy | Develop a<br>business case<br>for a Taree<br>Regional Sports<br>Facility (funded<br>by the Regional<br>NSW Business<br>Case and<br>Strategy<br>Development<br>Fund)   | Business<br>case<br>developed                        | June<br>2024 | <ul> <li>→</li> </ul> | Draft Masterplan and<br>strategy presented to<br>Council on 13 December<br>2023 in preparation for<br>public exhibition  |

| CSP #          | Project Name  | Activity   | Performance<br>Measure/s          | Target       | Status                | Comment   |
|----------------|---|--|-----------------------------------|--------------|-----------------------|---|
| 3.1.1<br>3.2.1 | Develop and<br>implement<br>MidCoast<br>Economic<br>Development<br>Strategy | Support the<br>MidCoast<br>"AH202 project"<br>to attract,<br>recruit and<br>retain allied<br>health<br>professionals   | Funding<br>provided               | June<br>2024 | $\oslash$             | Council provided funding to this project  |
| 3.1.1<br>3.2.1 | Develop and<br>implement<br>MidCoast<br>Economic<br>Development<br>Strategy | Deliver the<br>recommend-<br>ations of the<br>Urban Release<br>Area Report to<br>support<br>increases to<br>housing stock<br>in locations of<br>most need and<br>low supply  | Recommend-<br>ations<br>delivered | June<br>2024 | <ul> <li>→</li> </ul> | As at 1 November 2023<br>implementation is reliant on<br>developers progressing<br>their planning proposal.<br>One residential planning<br>proposal releasing around<br>14 lots was completed in<br>2023 and potentially two<br>planning proposals being<br>lodged over the next three<br>months  |
| 3.1.1<br>3.2.1 | Develop and<br>implement<br>MidCoast<br>Economic<br>Development<br>Strategy | Undertake a<br>"Housing<br>Barriers Review<br>Project" to<br>identify barriers,<br>develop<br>solutions and<br>present actions<br>to streamline<br>Council<br>processes for<br>high economic<br>value<br>applications<br>and those that<br>address the<br>housing<br>shortage for<br>skilled workers<br>and<br>professionals | Review<br>completed               | June<br>2024 |                       | The Housing Barriers<br>Review was presented to<br>Council on 25 October<br>2023 and contained an<br>implementation plan.<br>Implementation for<br>immediate actions is<br>underway   |
| 3.1.1<br>3.2.1 | Develop and<br>implement<br>MidCoast<br>Economic<br>Development<br>Strategy | Prepare a<br>'shovel ready'<br>project<br>proposal for a<br>Forster 360<br>Walk  | Proposal<br>prepared              | June<br>2024 | Ø                     | This activity has been<br>included in the Open Space<br>and Recreation Strategy<br>2023-2035 and is identified<br>via two separate Location<br>Specific actions:<br># 33 - Extend Little Street<br>foreshore walkways to<br>Forster Keys as part of the<br>Lakes to Ocean Trail<br>(timeframe 3-8 years)<br># 36 - Investigate<br>completing missing links<br>and formalisation of the<br>Lakes to Ocean walking<br>circuit (time frame 0-3<br>years) |

| CSP #          | Project Name   | Activity  | Performance<br>Measure/s  | Target       | Status                | Comment   |
|----------------|--|---|---|--------------|-----------------------|---|
| 3.1.1<br>3.2.1 | Develop and<br>implement<br>MidCoast<br>Economic<br>Development<br>Strategy  | Identify<br>economic<br>development<br>projects that<br>require external<br>funding and<br>develop 'shovel<br>ready'<br>proposals for<br>priority projects                | Proposals<br>prepared for<br>identified<br>projects                             | June<br>2024 | <b>(</b>              | This is an on-going activity.<br>No projects identified as of<br>31 December 2023   |
| 3.1.1<br>3.2.1 | Develop and<br>implement<br>MidCoast<br>Economic<br>Development<br>Strategy  | Create a<br>prospectus to<br>actively<br>promote the<br>region and<br>attract<br>economic<br>investment   | Prospectus<br>prepared  | June<br>2024 | <b>(</b>              | Draft document currently being prepared   |
| 3.1.1<br>3.2.1 | Develop and<br>implement<br>MidCoast<br>Economic<br>Development<br>Strategy  | Investigate<br>opportunities<br>presented by<br>the expansion<br>of the<br>Newcastle<br>Airport to<br>attract and<br>grow<br>businesses in<br>the region                  | Opportunities<br>report<br>developed  | June<br>2024 | <ul> <li>→</li> </ul> | Newcastle Airport has<br>developed a Strategic<br>Framework. Involvement<br>with Newcastle Airport<br>Expansion Project will<br>continue  |
| 3.1.1<br>3.2.1 | Develop and<br>implement<br>MidCoast<br>Economic<br>Development<br>Strategy<br>Develop and<br>implement<br>MidCoast<br>Destination<br>Management<br>Plan | Review the<br>Destination<br>Management<br>Plan to identify<br>the businesses<br>required to<br>maximise the<br>growth of<br>Gloucester and<br>Barrington<br>Tops tourism | Business<br>opportunities<br>identified in<br>Destination<br>Management<br>Plan | June<br>2024 | <ul> <li>→</li> </ul> | Destination Management<br>Plan is in the process of<br>being finalised. Council<br>endorsement is scheduled<br>for February / March 2024  |
| 3.1.1<br>3.2.1 | Develop and<br>implement<br>MidCoast<br>Economic<br>Development<br>Strategy  | Identify<br>businesses to<br>attract to<br>promote the<br>growth of the<br>Gloucester<br>Industrial Park<br>and Ag-Tech<br>Hub  | Opportunities<br>report<br>developed  | June<br>2024 | <ul> <li>→</li> </ul> | Regular meetings have<br>been held with the<br>Business Chamber and it<br>was recently decided that<br>in collaboration, a Project<br>Proposal is developed for<br>future funding |

| CSP #          | Project Name   | Activity  | Performance<br>Measure/s  | Target       | Status                | Comment   |
|----------------|--|---|---|--------------|-----------------------|---|
| 3.1.1<br>3.2.1 | Develop and<br>implement<br>MidCoast<br>Economic<br>Development<br>Strategy  | Facilitate a<br>government<br>based<br>interagency<br>group to<br>develop<br>strategies to<br>address sand<br>shoaling at<br>important<br>aquaculture<br>and fishing<br>locations   | Regular<br>meetings<br>held   | June<br>2024 | $\oslash$             | Interagency group has<br>been established and<br>regular meetings have<br>been facilitated by the<br>Natural Systems Team   |
| 3.1.1<br>3.2.1 | Develop and<br>implement<br>MidCoast<br>Economic<br>Development<br>Strategy<br>Develop and<br>implement<br>MidCoast<br>Destination<br>Management<br>Plan | Review the<br>Destination<br>Management<br>Plan to identify<br>key tourism<br>asset 'shovel<br>ready' projects<br>for appropriate<br>funding,<br>focusing on<br>those that will<br>enable off-peak<br>visitation,<br>across the<br>region                         | Projects<br>identified in<br>Destination<br>Management<br>Plan      | June<br>2024 | →                     | Destination Management<br>Plan in in the process of<br>being finalised. Council<br>endorsement scheduled<br>for February / March 2024   |
| 3.1.1<br>3.2.1 | Develop and<br>implement<br>MidCoast<br>Economic<br>Development<br>Strategy<br>Develop and<br>implement<br>MidCoast<br>Destination<br>Management<br>Plan | Review the<br>Destination<br>Management<br>Plan to<br>investigate<br>opportunities to<br>leverage the<br>expansion of<br>the Newcastle<br>Airport to<br>explore,<br>International<br>visitors and<br>Highyield<br>visitors with<br>connections<br>into the region | Opportunities<br>identified in<br>Destination<br>Management<br>Plan | June<br>2024 | <ul> <li>→</li> </ul> | Destination Management<br>Plan in in the process of<br>being finalised. Council<br>endorsement scheduled<br>for February / March 2024.<br>Involvement with<br>Newcastle Airport<br>Expansion Project will<br>continue |
| 3.1.1<br>3.2.1 | Develop and<br>implement<br>MidCoast<br>Economic<br>Development<br>Strategy  | Identify key<br>regional events<br>that support<br>and grow the<br>regional<br>economy  | Events<br>identified<br>Events<br>Sponsorship<br>Policy review      | June<br>2024 | <ul> <li>→</li> </ul> | This is an ongoing activity.<br>Recruitment of an Events<br>Attraction Officer is<br>scheduled for April / May<br>2024 who will then lead<br>this activity  |

| CSP #          | Project Name  | Activity  | Performance<br>Measure/s  | Target         | Status   | Comment  |
|----------------|---|---|---|----------------|----------|--|
| 3.1.1<br>3.2.1 | Develop and<br>implement<br>MidCoast<br>Economic<br>Development<br>Strategy | Undertake a<br>business<br>sentiment<br>survey in<br>partnership<br>with the<br>MidCoast<br>Business<br>Chamber | Survey<br>undertaken  | June<br>2024   | G        | The MidCoast Business<br>Chamber is in the process<br>of winding up. Investigating<br>alternate options as this is<br>a high cost task |
| 3.1.1          | Develop and<br>implement<br>MidCoast<br>Destination<br>Management<br>Plan   | Complete plan<br>and commence<br>implementation<br>of action plan   | Plan adopted<br>by Council<br>and 2023-24<br>actions<br>completed | June<br>2024   | <b>(</b> | Destination Management<br>Plan in in the process of<br>being finalised. Council<br>endorsement scheduled<br>for February / March 2024  |
| 3.1.1          | Forster Civic<br>Centre   | Open the<br>Forster Civic<br>Centre   | Centre<br>opened to<br>the public                                 | August<br>2023 | $\odot$  | Centre is opened to the<br>public with the official<br>opening being held in<br>December 2023  |

# **Community Assets**

| Key Service<br>Description | Management of 3000 hectares of parks and open spaces, 26 sporting complexes, 84 playgrounds, 36 cemeteries, 560 council buildings (including amenities, halls administration etc) and Taree Airport operations   |   |  |  |  |  |  |
|----------------------------|--|---|--|--|--|--|--|
| Department                 | Community Spaces   |   |  |  |  |  |  |
| Responsibility             | Executive Manager Community Spaces   |   |  |  |  |  |  |
| Business Units             | Community AssetsStrategy and Projects (Building<br>Open Space Capital Projects)Taree Airport   |   |  |  |  |  |  |
| Strategies and Plans       | Asset Management Plan for<br>Community Buildings<br>Asset Management Plan for Open<br>Space Infrastructure<br>Open Space and Recreation Strategy<br>2035<br>MidCoast Cemetery Strategy <i>(in development)</i><br>General Plan of Management (PoM)<br>for Crown Land <i>(in development)</i> | Forster Foreshore Plan of<br>Management<br>John Wright Park Plan of<br>Management<br>Nabiac Showground Plan of<br>Management<br>Bulahdelah Showground Plan of<br>Management |  |  |  |  |  |
| Community Outcomes         | 1: A resilient and socially connected community         3: A thriving and strong economy         4: Strong leadership and good governance  |   |  |  |  |  |  |

### **Ongoing Services and Programs**

| CSP #          | The services we deliver on a day to day basis  |
|----------------|--|
| 1.3.4          | Maintain Council's plant and fleet, and the Rural Fire Services (RFS) bushfire equipment and fleet                     |
| 1.2.1<br>1.4.1 | Maintain community and council buildings, cemeteries, sporting fields, wharves, jetties, boat ramps, parks and gardens |
| 1.4.3          | Provide indoor and outdoor swimming pools  |
| 1.4.3          | Provide lifeguard services   |
| 3.3.1          | Manage Taree Airport operations  |
| 1.2.1          | Plan and implement Council's Parks and Buildings Asset Management Strategy   |
| 1.4.1          | Educate and enforcement of illegal removal of vegetation from Council controlled reserves                              |

#### **Performance Measures**

| CSP # | What we want to achieve   | Baseline | Target | Jul-Dec 23                    | Status   | Comment  |
|-------|---|----------|--------|-------------------------------|----------|--|
| 1.4   | Compliance with<br>Airport Safety<br>Standards as audited<br>by CASA (Civil<br>Aviation Safety<br>Authority) met    | 100%     | 100%   | Data<br>available<br>annually | Θ        | Audit scheduled to be<br>completed before June<br>2024                       |
| 4.2   | Building and open<br>space assets that are<br>assessed as<br>condition three<br>(satisfactory/average)<br>and above | 95%      | > 95%  | 78%                           | <b>(</b> | 78% of assets are above<br>condition 3 (70% Buildings<br>and 86% Open Space) |

| CSP # | Project Name  | Activity   | Performance<br>Measure/s                          | Target        | Status                | Comment  |
|-------|---|--|---|---------------|-----------------------|--|
| 4.2.3 | Develop and<br>implement<br>Asset<br>Management<br>Plan for<br>Community<br>Buildings | Develop<br>master plan<br>for Old Bar<br>Foreshore and<br>Old Bar<br>Reserve                     | Master plan<br>adopted by<br>Council              | June<br>2024  | <ul> <li>→</li> </ul> | Community consultation<br>undertaken to inform the<br>development of the draft<br>master plan. Draft master<br>plan scheduled to be<br>reported to Council in early<br>2024 to be placed on<br>public exhibition |
| 4.2.3 | Develop and<br>implement<br>Asset<br>Management<br>Plan for<br>Community<br>Buildings | Designs and<br>costing for an<br>upgraded<br>mechanical<br>services<br>workshop at<br>Gloucester | Documents<br>approved for<br>construction         | March<br>2024 | <b>(</b>              | Concept has been agreed<br>upon. Proceeding to<br>design and costing by a<br>Quantity Surveyor   |
| 4.2.3 | Develop and<br>implement<br>Asset<br>Management<br>Plan for<br>Community<br>Buildings | Develop<br>master plan<br>for Central<br>Park Wingham  | Master plan<br>adopted by<br>Council              | June<br>2024  | <ul> <li>→</li> </ul> | Community consultation to<br>be undertaken on draft<br>master plan in early 2024   |
| 4.2.3 | Asset<br>Management<br>Plan for Open<br>Space<br>Infrastructure                       | Develop asset<br>management<br>plans for open<br>spaces and<br>associated<br>infrastructure      | Asset<br>Management<br>Plan adopted<br>by Council | June<br>2024  | $\oslash$             | Asset Management Plan<br>generation one completed<br>and noted by Council in<br>2023. Plan is currently<br>being implemented   |

| CSP # | Project Name                                     | Activity   | Performance<br>Measure/s                                | Target       | Status                | Comment   |
|-------|--|--|---|--------------|-----------------------|---|
| 1.2.1 | Open Space<br>and<br>Recreation<br>Strategy 2036 | Develop a<br>business case<br>for a Taree<br>Regional<br>Sports Facility<br>(funded by the<br>Regional NSW<br>Business<br>Case and<br>Strategy<br>Development<br>Fund) | Business<br>case<br>developed                           | June<br>2024 | •                     | The Draft MidCoast<br>Regional Sporting Precinct<br>Development Strategy and<br>Masterplan was endorsed<br>by Council at the 13<br>December 2023 meeting to<br>be placed on public<br>exhibition                          |
| 1.2.1 | General Plan of<br>Management<br>for Crown Land  | Lodge General<br>Plan of<br>Management<br>for Crown<br>Lands for<br>approval   | Approval by<br>Crown Lands<br>and adopted<br>by Council | June<br>2024 | <ul> <li>→</li> </ul> | General Plan of<br>Management lodged to<br>Crown Lands in late 2022.<br>Awaiting approval from<br>Crown Lands to allow for<br>the Plan of Management to<br>be reported to Council to<br>be placed on public<br>exhibition |

# **Community Development**

| Key Service<br>Description | Develops strong, inclusive, connected communities through building capacity<br>and partnerships with key groups including the Aboriginal community, young<br>people, people with disability and seniors. Implements the Volunteer<br>Framework and administers Council's Community Donations program |  |  |  |  |  |
|----------------------------|--|--|--|--|--|--|
| Department                 | Libraries, Community & Cultural Services   |  |  |  |  |  |
| Responsibility             | Manager Libraries, Community & Cultural Services   |  |  |  |  |  |
| Business Units             | Community Development  |  |  |  |  |  |
| Strategies and Plans       | Youth Strategic Plan<br>Ageing Strategy<br>Disability Inclusion Action Plan (DIAP)<br>Child Safe Action Plan   | Volunteer Framework<br>MidCoast Cultural Plan 2036<br>MidCoast Aboriginal Action Plan<br>2022-2032 |  |  |  |  |
| Community Outcome          | 1: A resilient and socially connected community  |  |  |  |  |  |

### **Ongoing Services and Programs**

| CSP #                            | The services we deliver on a day to day basis  |
|----------------------------------|--|
| 1.1.1<br>1.1.2<br>1.1.3<br>1.3.3 | Develop partnerships with community groups and agencies to build capacity and benefit the community                |
| 1.2.2                            | Facilitate provision of information to the community e.g. Community Directory, Grant Guru, Profile.id              |
| 1.3.1                            | Manage Council's volunteers in accordance with the Volunteer Framework and coordinate volunteer recognition events |
| 1.2.3                            | Implement Child Safe Action Plan and report annually in line with legislation                                      |
| 1.2.2                            | Implement Disability Inclusion Action Plan and report annually in line with legislation                            |
| 1.1.3                            | Administer community donations and NAIDOC funding in line with Council's policies                                  |

| CSP # | What we want to achieve                                  | Baseline | Target | Jul-Dec 23 | Status    | Comment  |
|-------|--|----------|--------|------------|-----------|--|
| 1.1   | Percentage of<br>donations budget<br>allocated each year | 49%      | ≥ 50%  | 50%        | $\oslash$ | Distributed \$103,247 in<br>Small Grants and<br>Recurrent Rates<br>Donations |

| CSP #      | What we want to achieve   | Baseline               | Target                  | Jul-Dec 23             | Status    | Comment   |
|------------|---|------------------------|-------------------------|------------------------|-----------|---|
| 1.1<br>1.3 | Number of<br>partnerships with<br>community groups<br>and agencies                        | 20                     | 20                      | 18                     | •         | Includes new Dementia<br>Friendly Communities<br>groups, community<br>service providers and not<br>for profits  |
| 1.2        | Office of the<br>Children's Guardian<br>Child Safe Self-<br>Assessment score <sup>1</sup> | 'Emerging'<br>category | 'Proactive'<br>category | 'Emerging'<br>category | <b>(</b>  | Child Protection systems<br>reviewed and procedural<br>improvements underway.<br>Draft Child Protection<br>Framework and updated<br>policy prepared for<br>Council        |
| 1.2        | Percentage of<br>Disability Inclusion<br>Action Plan<br>legislative<br>requirements met   | 100%                   | 100%                    | 100%                   | $\oslash$ | The Disability Inclusion<br>Action Plan (DIAP) is in<br>place and annual<br>progress report submitted<br>to the Minister. Delivery<br>actions in the plan are<br>underway |

| CSP # | Project Name   | Activity   | Performance<br>Measure/s   | Target       | Status                | Comment   |
|-------|--|--|--|--------------|-----------------------|---|
| 1.1.1 | Aboriginal<br>Action Plan  | Strengthen<br>relationships<br>with the<br>Aboriginal<br>community<br>stakeholders<br>to develop<br>collective<br>project plan | Stakeholders<br>collective<br>impact<br>working<br>group<br>formed | June<br>2024 | <b>(</b>              | Expression of Interest<br>(EOI) process for an<br>Aboriginal Reference<br>Group completed.<br>Recommendation on<br>membership scheduled<br>for the first Council<br>Meeting in February<br>2024 |
| 1.2.2 | Implement the<br>Ageing<br>Strategy in<br>consultation<br>with<br>stakeholders | Strengthen<br>relationships<br>with the<br>ageing sector<br>to collectively<br>develop an<br>impact project<br>plan            | Stakeholders<br>collective<br>impact<br>working<br>group<br>formed | June<br>2024 | <ul> <li>→</li> </ul> | Ageing Strategy on track,<br>and Dementia Friendly<br>community projects<br>progressing well  |

<sup>1</sup> NSW Office of the Children's Guardian uses the following definitions to provide organisations with a self-assessment score:

Vulnerable: Starting to implement the Child Safe Standards Emerging: Growing capabilities to implement the Child Safe Standards Proactive: Progressing well with implementing the Child Safe Standards Resilient: Well established implementation of the Child Safe Standards

Source: www.cssa.ocg.nsw.gov.au

MidCoast Council: Delivery Program Progress Report - 1 July to 31 December 2023

| CSP # | Project Name   | Activity  | Performance<br>Measure/s  | Target       | Status                | Comment   |
|-------|--|---|---|--------------|-----------------------|---|
| 1.2.3 | Develop and<br>implement the<br>Youth<br>Strategic Plan<br>with input from<br>the community<br>2024-2028 | Evaluate the<br>Youth<br>Strategic Plan<br>2019-2023<br>and consult<br>with the<br>community on<br>new strategy<br>development        | Evaluation<br>completed<br>and<br>community<br>report card<br>delivered | June<br>2024 | <ul> <li>→</li> </ul> | Current Youth Strategic<br>Plan extended to June<br>2024 by Council.<br>Evaluation of the Plan<br>underway. Planning for<br>community consultation<br>in 2024 |
| 1.2.2 | Implement<br>Disability<br>Inclusion<br>Action Plan<br>(DIAP) with<br>stakeholders                       | Strengthen<br>relationships<br>with the<br>disability<br>sector<br>stakeholders<br>to develop<br>collective<br>impact project<br>plan | Stakeholders<br>collective<br>impact<br>working<br>group<br>formed      | June<br>2024 | <ul> <li>→</li> </ul> | Implementation plan has<br>been developed and<br>actions progressing well   |

# **Customer Service**

| Key Service<br>Description | Provide support and advice across a range of services, including customer<br>enquiries, application lodgement and receipt of payments. The Gloucester<br>Customer Service Point also operates as the Service NSW and Services<br>Australia outlet |  |  |  |  |
|----------------------------|---|--|--|--|--|
| Department                 | Customer Experience   |  |  |  |  |
| Responsibility             | Manager Customer Experience   |  |  |  |  |
| Business Units             | Development & Building Advisory<br>Service<br>Business Support  | Customer Service Centres<br>Services Australia & Service NSW<br>Agencies |  |  |  |
| Strategies and Plans       | Customer Service Charter  |  |  |  |  |
| Community Outcome          | 4: Strong leadership and good governance  |  |  |  |  |

#### **Ongoing Services and Programs**

| CSP # | The services we deliver on a day to day basis  |
|-------|--|
| 4.3.3 | Provide development, planning and property information and support, review applications and certificates for completeness and accuracy and lodge ready for assessment  |
| 4.3.3 | Internal administrative and systems support to the development assessment and building services teams  |
| 4.3.3 | Provide Gloucester Agency services for Services Australia (Centrelink and Medicare) and Service NSW (licence and registration transactions)  |
| 4.3.3 | Provide customer service by responding to customer enquiries and requests by phone through the call centre, or in person at Yalawanyi Ganya, Taree and at Customer Service points in Forster, Tea Gardens, Gloucester and Stroud |

| CSP # | What we want to achieve | Baseline      | Target        | Jul-Dec 23 | Status | Comment  |
|-------|-------------------------|---------------|---------------|------------|--------|--|
| 4.3   | Call waiting time       | 75<br>seconds | 60<br>seconds | 92 seconds | G      | During this reporting period<br>over 7000 more calls were<br>received than the same<br>reporting period last<br>financial year. This is an<br>increase of over 10% of<br>calls from the community.<br>The reporting period peak<br>exceeding 1400 calls on<br>two consecutive days. The<br>impact of this significant<br>increase is reflected in the<br>results |

| CSP # | What we want to achieve  | Baseline | Target | Jul-Dec 23 | Status | Comment  |
|-------|--------------------------|----------|--------|------------|--------|--|
| 4.3   | Call abandonment<br>rate | 20%      | 15%    | 33.42%     | C      | During this reporting period<br>over 7000 more calls were<br>received than the same<br>reporting period last<br>financial year. This is an<br>increase of over 10% of<br>calls from the community.<br>The reporting period peak<br>exceeding 1400 calls on<br>two consecutive days. The<br>impact of this significant<br>increase is reflected in the<br>results |

| CSP # | Project Name   | Activity   | Performance<br>Measure/s                                      | Target         | Status    | Comment   |
|-------|--|--|---|----------------|-----------|---|
| 4.3.3 | Relocate<br>Forster<br>Customer<br>Service Point<br>to Forster Civic<br>Centre | Relocate<br>customer<br>service point<br>from 12 Little<br>Street Forster<br>to new Forster<br>Civic Centre in<br>Lake Street<br>Forster | New<br>customer<br>service point<br>opened and<br>operational | August<br>2023 | $\oslash$ | The Forster Civic Centre is<br>opened to the public and<br>the customer service point<br>is fully operational |

### **Development Assessment**

| Key Service<br>Description            | Provide planning advice, assessment and determination of large-scale development applications for land use, subdivision, residential development and commercial and industrial development |  |  |  |  |
|---------------------------------------|--|--|--|--|--|
| Department                            | Major Assessment & Regulatory Services   |  |  |  |  |
| Responsibility                        | Manager Major Assessment & Regulatory Services   |  |  |  |  |
| Business Units                        | Major Assessment   |  |  |  |  |
| Strategies and Plans                  |  |  |  |  |  |
| Community Outcomes                    | 2: An integrated and considered approach to managing our natural and built environments  |  |  |  |  |
| · · · · · · · · · · · · · · · · · · · | 4: Strong leadership and good governance   |  |  |  |  |

#### **Ongoing Services and Programs**

| C | SP #         | The services we deliver on a day to day basis  |
|---|--------------|--|
|   | .2.2<br>.5.1 | Provide planning advice for large-scale development applications for land use, subdivision, residential development and commercial and industrial development                      |
|   | .2.2<br>.5.1 | Provide planning assessment and determination of large-scale development applications for land use, subdivision, residential development and commercial and industrial development |

### **Performance Measures**

| CSP # | What we want to achieve                                      | Baseline | Target  | Jul-Dec 23 | Status           | Comment  |
|-------|--|----------|---------|------------|------------------|--|
| 2.5   | Median determination<br>time for development<br>applications | 77 days  | 65 days | 43 days    | $( \mathbf{P} )$ | Performance remains on target for the reporting period |

| CSP #          | Project Name   | Activity   | Performance<br>Measure/s          | Target       | Status   | Comment   |
|----------------|--|--|-----------------------------------|--------------|----------|---|
| 2.5.1<br>4.2.2 | Development<br>Application<br>(DA) Process<br>Review | Support<br>development<br>of the Housing<br>Barriers<br>Report | Directions<br>report<br>completed | June<br>2024 | <b>(</b> | Actioning of items<br>identified within the<br>Housing Barriers Review<br>Report has commenced<br>and monthly reporting of<br>status will be provided for<br>the remainder of the<br>Delivery Program |

# **Disability Services**

| Key Service<br>Description | Provide support to people living with disability as a registered National<br>Disability Insurance Scheme (NDIS) provider to support them to stay<br>connected with their community and lead the lives they want and live as<br>independently as possible. This service is delivered on at least a cost neutral<br>basis |  |  |  |  |
|----------------------------|---|--|--|--|--|
| Department                 | MidCoast Assist   |  |  |  |  |
| Responsibility             | Manager MidCoast Assist   |  |  |  |  |
| Business Units             | Coordination of Support Plan Social & Community Engagement  |  |  |  |  |
| Strategies and Plans       | MidCoast Assist Strategic Plan 2022-<br>2026 (in development)NDIS Practice Standards<br>Disability Inclusion Action Plan (DIAP)   |  |  |  |  |
| Community Outcome          | 1: A resilient and socially connected community   |  |  |  |  |

#### **Ongoing Services and Programs**

| CSP # | The services we deliver on a day to day basis  |
|-------|--|
| 1.2.2 | Support NDIS participants to coordinate their NDIS funded services to ensure they receive all supports they need |
| 1.3.3 | Deliver individual support, group activities and supported independent living services to NDIS participants      |
| 1.2.2 | Support participants to manage their NDIS funding  |

| CSP # | What we want to achieve   | Baseline | Target | Jul-Dec 23                    | Status | Comment |
|-------|---|----------|--------|-------------------------------|--------|---------|
| 1.2   | Compliance with<br>NDIS practice<br>standards<br>(measured by<br>internal audit/self-<br>assessment)                                      | 100%     | 100%   | Data<br>available<br>annually | Θ      |         |
| 1.2   | Increased levels of<br>participant<br>satisfaction with our<br>services (measured<br>by participant and<br>carer satisfaction<br>surveys) | New      | 90%    | Data<br>available<br>annually | Θ      |         |

| CSP # | What we want to achieve  | Baseline | Target                               | Jul-Dec 23                    | Status | Comment |
|-------|--|----------|--------------------------------------|-------------------------------|--------|---------|
| 1.2   | Increased number<br>of Social and<br>Community<br>Engagement<br>participants | New      | > 10%<br>increase in<br>participants | Data<br>available<br>annually | Θ      |         |

| CSP #                   | Project Name                                      | Activity  | Performance<br>Measure/s   | Target       | Status                | Comment  |
|-------------------------|---|---|--|--------------|-----------------------|--|
| 1.2.2<br>1.3.1<br>1.3.3 | MidCoast<br>Assist<br>Strategic Plan<br>2022-2026 | Develop a<br>strategic plan<br>for MidCoast<br>Assist   | Strategic<br>plan<br>completed   | June<br>2024 | •                     | Plan completed and now subject to ongoing review               |
| 1.2.2                   | Disability<br>Services<br>Improvement<br>Program  | Implement<br>findings and<br>recommend-<br>ations from<br>NDIS<br>Certification<br>Audit<br>completed<br>during 2022-<br>23 | % of findings<br>and<br>recommend-<br>ations<br>implemented  | June<br>2024 | <b>(</b>              | Audit findings are being<br>implemented on a priority<br>basis |
| 1.2.2                   | Disability<br>Services<br>Improvement<br>Program  | System<br>functionality,<br>optimisation<br>and integration<br>program  | Complete<br>implement-<br>ation of<br>quality<br>management<br>system and<br>complete a<br>review of<br>client<br>management<br>system | June<br>2024 | <ul> <li>→</li> </ul> | Implementation of quality<br>management system is<br>ongoing   |

# **Engagement, Communication & Education**

| Key Service<br>Description | Deliver internal and external education, communication, stakeholder<br>engagement and marketing to build community knowledge and understanding<br>of Council's decisions, services, facilities, events and activities |                                 |  |  |  |  |  |
|----------------------------|---|---------------------------------|--|--|--|--|--|
| Department                 | Engagement, Communication & Education   |                                 |  |  |  |  |  |
| Responsibility             | Manager Engagement, Communication & Education   |                                 |  |  |  |  |  |
| Business Units             | Marketing & Digital Engagement<br>Internal Communication  | Community Relations & Education |  |  |  |  |  |
| Strategies and Plans       | Community Engagement StrategyWaste StrategyCommunity Participation PlanIntegrated Water ManagementCommunication StrategyStrategy & Business Plan  |                                 |  |  |  |  |  |
| Community Outcomes         | 2: An integrated and considered approach to managing our natural and built environments   |                                 |  |  |  |  |  |
|                            | 4: Strong leadership and good governance  |                                 |  |  |  |  |  |

#### **Ongoing Services and Programs**

| CSP # | The services we deliver on a day to day basis  |
|-------|--|
| 4.1.1 | Create and deliver marketing and advertising programs                                    |
| 4.1.2 | Provide digital communication channels, including websites and social media              |
| 4.1.1 | Facilitate community and stakeholder engagement programs                                 |
| 4.1.2 | Educate the community on MidCoast Council decisions, services, facilities and activities |
| 2.3.4 | Deliver community education on waste, recycling and resource recovery                    |
| 2.1.2 | Deliver community education on water systems and resilience                              |
| 4.1.2 | Deliver local Community Conversations at locations across the Local Government Area      |
| 4.1.1 | Provide internal communication and engagement services                                   |

| CSP # | What we want to achieve                                  | Baseline | Target | Jul-Dec 23 | Status | Comment  |
|-------|--|----------|--------|------------|--------|--|
| 4.1   | People involved in<br>community<br>engagement activities | 1,500    | > 1650 | 5,392      | •      | Face-to-face engagement<br>and online interactions |

| CSP # | What we want to achieve  | Baseline | Target | Jul-Dec 23 | Status           | Comment   |
|-------|--|----------|--------|------------|------------------|---|
| 4.1   | People registered for<br>Council's online<br>engagement platform | 1,000    | > 1100 | 3,050      | •                | The number of people registered continues to grow |
| 4.1   | Council website<br>visitation (unique<br>page views per year)    | 1.1m     | > 1.2m | 746,302    | $( \mathbf{P} )$ | Website visitation is on track to achieve target  |
| 4.1   | Council eNewsletter subscriptions                                | 1,300    | > 1430 | 2,357      | $\bigcirc$       | Subscription numbers continue to grow             |

| CSP # | Project Name   | Activity  | Performance<br>Measure/s  | Target       | Status                | Comment   |
|-------|--|---|---|--------------|-----------------------|---|
| 4.1.1 | Community<br>Engagement<br>Strategy                        | Develop<br>program for<br>provision of<br>location-<br>specific<br>information to<br>community<br>newsletters | Program and<br>implementation<br>plan developed                     | June<br>2024 | <ul> <li>→</li> </ul> | A first draft of the plan<br>has been developed and<br>is under review  |
| 4.1.1 | Community<br>Engagement<br>Strategy                        | Develop a<br>listening post<br>program<br>across the<br>region  | Program and<br>implementation<br>plan developed                     | June<br>2024 | <b>(</b>              | No activity has occurred as yet   |
| 4.1.1 | Community<br>Engagement<br>Strategy                        | Increase<br>opportunities<br>for<br>participation in<br>engagement<br>for hard to<br>reach groups             | Program and<br>implementation<br>plan developed                     | June<br>2024 | <b>(</b>              | Work has been<br>undertaken on scoping<br>the project and discrete<br>engagement is being<br>planned                                      |
| 4.1.1 | Community<br>Engagement<br>Strategy                        | Develop civic<br>education<br>program   | Program and<br>implementation<br>plan developed                     | June<br>2024 | •                     | A first draft of the plan<br>has been developed and<br>is under review  |
| 4.1.1 | Develop Brand<br>Architecture<br>and Marketing<br>Strategy | Undertake<br>review of all<br>current<br>advertising<br>activities  | Review<br>undertaken  | Dec<br>2023  | $\oslash$             | Advertising review was<br>presented to Councillors<br>at a November 2023<br>workshop. The review<br>will inform the Marketing<br>Strategy |
| 4.1.1 | Develop Brand<br>Architecture<br>and Marketing<br>Strategy | Finalise and<br>implement<br>marketing<br>strategy  | Finalisation of<br>strategy and<br>implementation<br>of action plan | June<br>2024 | •                     | The brand and marketing strategies are in the process of being finalised  |

## **Environmental Health**

| Key Service<br>Description | Protect public health by monitoring compliance in retail food safety, health<br>premises regulation (hairdressers, beauticians, tattooists), On-site Sewage<br>Management (OSSM), underground fuel storage systems, noise regulation, air<br>quality, air and odour control, pollution incidents and contaminated land issues |                                     |  |  |  |  |  |
|----------------------------|---|-------------------------------------|--|--|--|--|--|
| Department                 | Building & Environmental Health Services  |                                     |  |  |  |  |  |
| Responsibility             | Manager Building & Environmental Health Services  |                                     |  |  |  |  |  |
| Business Units             | Environmental Health Protection<br>Food Safety  | On-site Sewage Management<br>(OSSM) |  |  |  |  |  |
| Strategies and Plans       | MidCoast On-site Sewage<br>Management Systems Strategy  |                                     |  |  |  |  |  |
|                            | 1: A resilient and socially connected community   |                                     |  |  |  |  |  |
| Community Outcomes         | 2: An integrated and considered approach to managing our natural and built environments   |                                     |  |  |  |  |  |

### **Ongoing Services and Programs**

| CSP #          | The services we deliver on a day to day basis   |
|----------------|---|
| 1.4.1          | Undertake food safety inspections for businesses that prepare food for sale to the public   |
| 1.4.1          | Deliver food safety programs  |
| 1.4.1          | Undertake health premises regulation (hairdressers, beauticians, tattooists)  |
| 2.2.2<br>2.5.1 | Assess impact of development on public health including the approval of new on-site sewerage management biodiversity and natural systems stages |
| 1.4.1          | Respond to complaints and events that pose a potential threat to public health including air and noise pollutions                               |
| 1.4.2          | Monitor existing on-site sewage management systems and issue approvals for new or modified systems  |

| CSP # | What we want to achieve   | Baseline | Target | Jul-Dec 23 | Status    | Comment   |
|-------|---|----------|--------|------------|-----------|---|
| 1.4   | Food retail outlets<br>assessed as high risk<br>that were inspected | 100%     | 100%   | 50%        | <b>()</b> | Food surveillance program<br>is on track and continuing.<br>Inspections of high-risk<br>businesses are being<br>completed |

| CSP # | What we want to achieve  | Baseline | Target | Jul-Dec 23 | Status                | Comment  |
|-------|--|----------|--------|------------|-----------------------|--|
| 1.4   | Food retail outlets<br>with five or four<br>'Scores on Doors'<br>rating  | 80%      | 80%    | 90%        | •                     | 90% of businesses<br>inspected during the period<br>have received a five or four<br>'Scores on Doors' rating   |
| 1.4   | Hairdressers,<br>beauticians,<br>tattooists, retail<br>outlets assessed as<br>high risk that were<br>inspected   | 100%     | 100%   | 0%         | <ul> <li>→</li> </ul> | Inspections are scheduled for the first half of 2024   |
| 1.4   | On-site sewage<br>management high-<br>risk systems,<br>(systems within<br>proximity to<br>aquaculture sites)<br>that are regularly<br>inspected at a<br>frequency based on<br>risk | 100%     | 100%   | 50%        | <b>(</b>              | Systems are being<br>inspected under the<br>monitoring program in the<br>Strategy. Overall, most<br>systems inspected appear<br>to be in good working<br>order |
| 1.4   | Compliance notices<br>issued for high-risk<br>systems that are<br>actioned within the<br>timeframe   | 100%     | 100%   | 100%       | <b>(</b>              | Notices issued when required   |
| 1.4   | On-site sewage<br>management that are<br>compliant with the<br>Australian standards<br>and New South<br>Wales best practice<br>guidelines  | 100%     | 100%   | 100%       | <b>(</b>              | The team ensures all new<br>systems comply with<br>industry standards and<br>best practices  |

| CSP # | Project Name  | Activity  | Performance<br>Measure/s  | Target       | Status   | Comment  |
|-------|---|---|---|--------------|----------|--|
| 1.4.2 | MidCoast On-<br>site Sewage<br>Management<br>(OSSM)<br>Strategy | Implement<br>strategy and<br>undertake<br>inspection<br>program | Undertake<br>initial<br>inspection of<br>identified<br>high rise<br>systems | June<br>2024 | <b>(</b> | Over 100 systems have<br>been inspected and<br>noncompliance is being<br>resolved within the<br>parameters of the Strategy |

# Land Use Planning

| Key Service<br>Description | Deliver a sustainable land use planning framework for the MidCoast by working with the community and NSW Government  |   |  |  |  |  |
|----------------------------|--|---|--|--|--|--|
| Department                 | Land Use Planning  |   |  |  |  |  |
| Responsibility             | Manager Land Use Planning  |   |  |  |  |  |
| Business Units             | Land Use Planning  |   |  |  |  |  |
| Strategies and Plans       | MidCoast Local Strategic Planning<br>Statement<br>Local Environmental Plans<br>(Gloucester, Great Lakes, Greater<br>Taree)<br>Development Control Plans<br>(Gloucester, Great Lakes, Greater<br>Taree) | MidCoast Housing Strategy<br>Contributions Plans (Gloucester,<br>Great Lakes, Greater Taree)<br>MidCoast Rural Strategy<br>MidCoast Zone Reviews<br>(Employment, Infrastructure,<br>Recreation)<br>Urban Release Areas Report |  |  |  |  |
|                            | 1: A resilient and socially connected community  |   |  |  |  |  |
| Community Outcomes         | 2: An integrated and considered approach to managing our natural and built environments  |   |  |  |  |  |
|                            | 3: A thriving and strong economy   |   |  |  |  |  |

#### **Ongoing Services and Programs**

| CSP #                   | The services we deliver on a day to day basis   |
|-------------------------|---|
| 2.6.1                   | Maintain planning controls including Local Strategic Planning Statement, Local Environmental Plans, Development Control Plans, contribution plans and planning agreements |
| 2.6.1                   | Undertake rezoning in accordance with the Urban Release Area program  |
| 1.1.4<br>2.5.2<br>3.2.1 | Work with the community to develop place-based strategies and plans   |
| 1.1.4<br>2.5.2          | Undertake the Local Heritage Fund that focuses on preserving our region's heritage  |
| 2.5.1                   | Provide heritage advice on development applications, Council assets, and to owners of heritage places   |
| 2.5.1                   | Update the Urban Land Monitor based on updated census data  |

#### **Performance Measures**

| CSP # | What we want to achieve   | Baseline | Target | Jul-Dec 23 | Status | Comment   |
|-------|---|----------|--------|------------|--------|---|
| 2.6   | Number of hectares<br>of residential land<br>rezoned under the<br>Urban Release Area<br>Program | New      | 10     | 0          | G      | There were no applications<br>lodged during the reporting<br>period. However, the team<br>has been working with a<br>number of developers to<br>lodge Planning Proposals<br>for residential development<br>in the near future |

| CSP # | Project Name  | Activity  | Performance<br>Measure/s                         | Target       | Status   | Comment  |
|-------|---|---|--|--------------|----------|--|
| 2.5.1 | Develop new<br>MidCoast<br>Local<br>Environmental<br>Plan     | State<br>Government<br>consultation<br>on draft Local<br>Environmental<br>Plan  | Gateway<br>determinatio<br>n provided            | June<br>2024 | <b>(</b> | The draft MidCoast Local<br>Environmental Plan and<br>Planning Proposal was<br>provided in October 2023<br>to the Department of<br>Planning, Housing and<br>Infrastructure to seek a<br>Gateway determination                        |
| 2.5.2 | Develop<br>MidCoast<br>Development<br>Control Plan            | Drafting of a<br>Development<br>Control Plan                                    | First draft<br>presented to<br>Council           | June<br>2024 | C        | Preparation of the draft<br>Development Control Plan<br>has commenced, though<br>the project has been<br>delayed due to staff<br>resources being assigned<br>to the preparation of the<br>draft MidCoast Local<br>Environmental Plan |
| 2.5.2 | Develop<br>MidCoast<br>Development<br>Contribution<br>Plan    | Determine<br>community<br>infrastructure<br>needs for<br>incoming<br>population | Commence<br>preparation<br>of works<br>schedules | June<br>2024 | <b>(</b> | Preparation of the works<br>schedules will commence<br>following the completion of<br>the informing studies and<br>strategies  |
| 2.5.1 | Develop and<br>implement<br>Hallidays Point<br>Place Strategy | Completion of strategy  | Reported to<br>Council for<br>adoption           | June<br>2024 | C        | Given the delays being<br>experienced with the<br>preparation of the technical<br>studies and the Place<br>Delivery Program, the<br>project has been delayed<br>and will not be reported to<br>Council for adoption by<br>June 2024  |

# Libraries

| Key Service<br>Description | Operate 11 facilities that provide access to physical and digital library collections and information. Services include home library services; remote access to eResources; eServices; educational and recreational events; support for literacy programs; school holiday programs; access to local heritage materials and access to computers, internet and WiFi |  |  |  |  |
|----------------------------|---|--|--|--|--|
| Department                 | Libraries, Community & Cultural Services  |  |  |  |  |
| Responsibility             | Manager Libraries, Community & Cultural Services  |  |  |  |  |
| Business Units             | Collection ServicesCommunity OutreachCustomer ServiceLibrary Coordination   |  |  |  |  |
| Strategies and Plans       | MidCoast Cultural Plan 2036   |  |  |  |  |
| Community Outcome          | 1: A resilient and socially connected community   |  |  |  |  |

#### **Ongoing Services and Programs**

| CSP #                            | The services we deliver on a day to day basis   |
|----------------------------------|---|
| 1.2.4                            | Provide access to library collections and resources   |
| 1.1.2<br>1.1.3<br>1.2.2<br>1.2.3 | Community outreach events and programs  |
| 1.2.1                            | Provide access to computers, internet and WiFi  |
| 1.2.2<br>1.2.3                   | Partner with other community support agencies to provide community assistance services      |
| 1.1.2<br>1.1.3                   | Support and deliver programs and activities that recognise and celebrate cultural diversity |
| 1.1.3                            | Support culture and creativity, particularly for local artists and writers                  |

| CSP # | What we want to achieve   | Baseline | Target  | Jul-Dec 23 | Status       | Comment  |
|-------|---|----------|---------|------------|--------------|--|
| 1.1   | Number of events<br>and programs per<br>year                        | 338      | ≥ 338   | 356        | $\bigotimes$ | 356 events and programs held across the library network                                      |
| 1.1   | Attendance at events<br>and programs<br>(number of<br>participants) | 9,223    | ≥ 9,223 | 4,945      | •            | 4,945 participants attended<br>the events and programs<br>held across the library<br>network |

| CSP # | What we want to achieve                                       | Baseline | Target | Jul-Dec 23                    | Status | Comment |
|-------|---|----------|--------|-------------------------------|--------|---------|
| 1.2   | Visitation rate per<br>capita (visits per<br>person per year) | 2.5      | ≥ 2.5  | Data<br>available<br>annually | Θ      |         |
| 1.2   | Circulation rate per capita                                   | 6.94     | ≥ 6.95 | Data<br>available<br>annually | Θ      |         |
| 1.2   | Turnover of stock   | 3.94     | ≥ 3.95 | Data<br>available<br>annually | Θ      |         |

| CSP # | Project Name  | Activity  | Performance<br>Measure/s  | Target         | Status    | Comment  |
|-------|---|---|---|----------------|-----------|--|
| 1.2.1 | Relocate<br>Forster Library<br>to the Forster<br>Civic Centre | Planning,<br>procurement<br>and relocation<br>of Forster<br>library   | New library<br>open to the<br>public                                  | August<br>2024 | $\oslash$ | Forster Civic Centre<br>including the Forster library<br>is now open to the public   |
| 1.2.1 | Upgrade and<br>expand Library<br>facilities in Tea<br>Gardens | Upgrade and<br>expand Library<br>facilities in Tea<br>Gardens   | Works<br>completed  | June<br>2024   | C         | Currently at construction<br>certificate stage. Works<br>expected to be completed<br>in December 2024  |
| 1.2.4 | Lifelong<br>Learning<br>Programs                              | Deliver early<br>literacy, digital<br>literacy and<br>Aboriginal<br>cultural<br>sharing<br>programs in<br>partnership | Three<br>community<br>partnerships<br>delivering<br>these<br>programs | June<br>2024   | <b>(</b>  | Programs in partnership<br>include Elders Aboriginal<br>Family History program,<br>Tech Savvy Seniors<br>program, and early literacy<br>programs with local<br>preschools and First Steps<br>Count |
| 1.2.1 | Library<br>Community<br>Access Model                          | Engage with<br>the Nabiac<br>and Wingham<br>communities<br>to trial the<br>Community<br>Access Model                  | Trials<br>completed at<br>Nabiac and<br>Wingham<br>Libraries          | June<br>2024   | <b>()</b> | Community consultation<br>and feasibility plan in<br>development   |

# **Natural Systems**

| Key Service<br>Description | Responsible for meeting community expectations for the protection and<br>management of the natural environment and ensuring legislative requirements<br>are met. This includes partnering with other organisations, landholders and<br>community groups to restore and improve the management of our: landscape<br>and catchments; waterways and coastal areas; endangered ecological<br>communities and threatened species. The service also manages weeds and<br>biosecurity as well as monitoring and reporting on the condition of our<br>waterways and the environment |   |  |  |  |  |
|----------------------------|---|---|--|--|--|--|
| Department                 | Natural Systems   |   |  |  |  |  |
| Responsibility             | Manager Natural Systems   |   |  |  |  |  |
| Business Units             | Estuary & Water Quality<br>Catchment Management   | Natural Assets, Sustainability &<br>Biodiversity<br>Weed Biosecurity  |  |  |  |  |
| Strategies and Plans       | Koala Strategy <i>(in development)</i><br>Climate Change Strategy<br>Manning River Estuary & Catchment<br>Management Program (CMP)<br>Smiths Lake Coastal Zone<br>Management Plan (CZMP)<br>Wallis Lake Estuary & Catchment<br>Coastal Zone Management Plan<br>MidCoast Biodiversity Framework  | Great Lakes Coastal Zone<br>Management Plan<br>Port Stephens/Myall Lakes Estuary<br>Management Plan<br>Manning Valley Coastal Zone<br>Management Plan (CZMP)<br>Karuah Catchment Management Plan<br>Hunter Regional Strategic Weed<br>Management Plan |  |  |  |  |
| Community Outcome          | 2: An integrated and considered approach to managing our natural and built environments   |   |  |  |  |  |

#### **Ongoing Services and Programs**

| CSP #          | The services we deliver on a day to day basis  |
|----------------|--|
| 2.1.1<br>2.1.3 | Assess water quality and biodiversity issues associated with development and review of environmental factors for Council projects          |
| 2.2.2<br>2.5.1 | Assess water quality impacts of stormwater run-off from developments on natural waterways  |
| 2.2.2<br>2.5.1 | Assess impact of development on biodiversity and natural systems   |
| 2.1.3          | Maintain urban stormwater treatment facilities such as constructed wetlands, bioretention gardens and gross pollutant traps on public land |
| 2.1.2<br>2.1.3 | Monitor and report condition of waterways and catchments to Council and the community  |
| 2.1.1          | Maintain bushland reserves   |
| 2.1.1          | Develop and implement biodiversity conservation programs   |

| CSP # | The services we deliver on a day to day basis  |
|-------|--|
| 2.1.3 | Develop and implement estuary, catchment and stormwater quality plans and strategies |
| 2.1.1 | Property inspections and control programs in line with weed action program           |
| 2.5.2 | Implement maintenance navigation dredging program                                    |

#### **Performance Measures**

| CSP # | What we want to achieve  | Baseline | Target | Jul-Dec 23                    | Status   | Comment   |
|-------|--|----------|--------|-------------------------------|----------|---|
| 2.1.1 | Proportion of<br>bushland reserves<br>under weed control<br>program                        | 37%      | 45%    | 37%                           | <b>(</b> | Natural areas (bushland)<br>reserves audit currently in<br>progress and scheduled to<br>be completed by June<br>2024. As a result of the<br>audit the total area of<br>reserves under council<br>ownership is being refined<br>and therefore the<br>percentage of land being<br>maintained may change |
| 2.1.1 | Properties inspected<br>for weed biosecurity<br>program                                    | 1,850    | 1,850  | Data<br>available<br>annually | Θ        | Data progressively added<br>and calculated annually<br>and evaluated based on<br>property size  |
| 2.1.1 | Landholders<br>participating in land<br>for wildlife and other<br>conservation<br>programs | 75       | 125    | Data<br>available<br>annually | Θ        |   |

| CSP # | Project Name  | Activity   | Performance<br>Measure/s                        | Target       | Status   | Comment  |
|-------|---|--|---|--------------|----------|--|
| 2.1.1 | Development<br>of a Koala<br>Strategy for<br>priority areas | Collect data,<br>community<br>engagement<br>and develop<br>management<br>actions for<br>conservation<br>and planning | 100% of<br>Draft Koala<br>Strategy<br>completed | June<br>2024 | <b>(</b> | Draft strategy scheduled<br>for April 2024 and finalised<br>June/July 2024 |

| CSP #                   | Project Name   | Activity  | Performance<br>Measure/s   | Target       | Status                | Comment   |
|-------------------------|--|---|--|--------------|-----------------------|---|
| 2.1.3<br>2.2.2<br>2.2.1 | Development<br>of Coastal<br>Management<br>Programs          | Implement<br>stages three<br>and four of<br>Southern<br>Estuaries<br>Coastal<br>Management<br>Programs  | 50% of<br>stages three<br>and four<br>completed                                  | June<br>2024 | <ul> <li>→</li> </ul> | Supporting studies for<br>Stage 2 are underway<br>including tidal inundation<br>assessment, coastal<br>wetland mapping, human<br>health assessment and<br>risk-based framework for<br>Khappinghat and<br>Blackhead lagoons.<br>Request for quotation<br>closing 25 January 2024 to<br>develop Stages 3 and 4 of<br>the Coastal Management<br>Programs |
| 2.1.3<br>2.2.2<br>2.2.1 | Development<br>of Coastal<br>Management<br>Programs          | Implement<br>stages two<br>and three of<br>the Coastal<br>Management<br>Program for<br>the Old Bar –<br>Manning Point<br>coastal<br>compartment                                     | 100%<br>completion<br>of stage two<br>and 50%<br>completion<br>of stage<br>three | June<br>2024 | <b>(</b>              | Stage 2 has been<br>completed. Consultant in<br>process of being appointed<br>for completion of options<br>assessment (Stage 3)   |
| 2.1.3                   | Dunns Creek<br>South Forster<br>Water Quality<br>Improvement | Installation of<br>a water<br>treatment<br>facility to<br>improve<br>stormwater<br>discharge from<br>urban areas in<br>the Dunns<br>Creek<br>catchment<br>flowing to<br>Wallis Lake | Installation of<br>new storm<br>water<br>treatment<br>facility                   | June<br>2024 | •                     | Currently requesting<br>quotation for construction<br>closing 15 January 2024   |
| 2.1.3                   | Wingham<br>Wetland<br>Refurbishment                          | Redesign of<br>Wingham<br>Wetland   | Design<br>100%<br>completed  | June<br>2024 | <ul> <li>→</li> </ul> | Awaiting approval of work<br>program by grant provider<br>to allow procurement of<br>consultant to prepare<br>design. Not expected to<br>delay project if approved<br>shortly   |

# **Open Spaces & Recreation**

| Key Service<br>Description | Provide over 3000 hectares of parks and open spaces, 26 sporting complexes, 36 cemeteries  |   |  |  |  |  |
|----------------------------|--|---|--|--|--|--|
| Department                 | Open Spaces & Recreation   |   |  |  |  |  |
| Responsibility             | Manager Open Spaces & Recreation   | Manager Open Spaces & Recreation  |  |  |  |  |
| Business Units             | Open Spaces (Parks & Gardens) North<br>Open Spaces (Parks & Gardens) South<br>Open Spaces (Parks & Gardens) West   | Cemeteries<br>Community Liaison Spaces Officer  |  |  |  |  |
| Strategies and Plans       | Open Space and Recreation Strategy<br>2035<br>Gloucester Recreation Management<br>Plan<br>Greater Taree City Council Plan of<br>Management Community Land 2011 | Great Lakes Council Generic Plan of<br>Management Community Land 2012<br>General Plan of Management (PoM)<br>for Crown Land <i>(in development)</i><br>MidCoast Cemetery Strategy <i>(in development)</i> |  |  |  |  |
| Community Outcome          | 1: A resilient and socially connected c  | ommunity  |  |  |  |  |

#### **Ongoing Services and Programs**

| CSP #          | The services we deliver on a day to day basis   |
|----------------|---|
| 1.2.1          | Provide cemetery services to customers through the provision of memorial and burial options   |
| 1.2.1          | Maintenance of memorial gardens and cemeteries  |
| 1.2.1<br>1.4.3 | Maintain vegetation and its immediate environment in open spaces and passive recreation areas |

| CSP # | What we want to achieve   | Baseline | Target | Jul-Dec 23 | Status   | Comment   |
|-------|---|----------|--------|------------|----------|---|
| 1.2   | Percentage of<br>cemeteries<br>maintained and<br>managed in<br>accordance with<br>legislative<br>requirements | 100%     | 100%   | 85%        | <b>(</b> | 27 active cemeteries are<br>regularly maintained. The<br>remaining eight closed<br>cemeteries are to be<br>maintained under the new<br>maintenance guidelines<br>that will be implemented in<br>February 2024 |
| 1.4   | Level of interment<br>compliance with<br>NSW Public Health<br>requirements                                    | 100%     | 100%   | 100%       | •        | NSW Public Health<br>requirements for<br>interments have been met   |

| CSP # | What we want to achieve  | Baseline | Target | Jul-Dec 23 | Status    | Comment   |
|-------|--|----------|--------|------------|-----------|---|
| 1.2   | Percentage of<br>vegetation<br>maintained in open<br>spaces and passive<br>recreation areas in<br>accordance with<br>agreed service levels | 90%      | ≥ 90%  | 90%        | <b>(</b>  | No significant weather<br>events have occurred nor<br>long periods of plant<br>downtime |
| 1.2   | Percentage of<br>reported vandalism<br>and graffiti<br>repaired/removed<br>within seven working<br>days                                    | 90%      | ≥ 90%  | 98%        | $\oslash$ | Vandalism and graffiti<br>repaired/removed usually<br>within 48 hours                   |

| CSP # | Project Name                         | Activity   | Performance<br>Measure/s | Target      | Status  | Comment   |
|-------|--------------------------------------|--|--------------------------|-------------|---------|---|
| 1.2.1 | Expansion of<br>Tuncurry<br>Cemetery | Commence<br>construction of<br>additional<br>beams | Construction completed   | Jan<br>2024 | $\odot$ | Three new concrete<br>beams have been installed<br>at Tuncurry Cemetery |

# **Regulatory Services**

| Key Service<br>Description | Investigate and undertake compliance activities including illegal dumping, illegal building, companion animals (dogs and cats), animal noise complaints, parking and abandoned vehicles, public area usage |  |  |  |  |
|----------------------------|--|--|--|--|--|
| Department                 | Major Assessment & Regulatory Services   |  |  |  |  |
| Responsibility             | Manager Major Assessment & Regulatory Services   |  |  |  |  |
| Business Units             | Compliance Services Ranger Services  |  |  |  |  |
| Strategies and Plans       |  |  |  |  |  |
| Community Outcome          | ne 1: A resilient and socially connected community   |  |  |  |  |

#### **Ongoing Services and Programs**

| CSP # | The services we deliver on a day to day basis   |
|-------|---|
| 1.4.1 | Respond to complaints and events that relate to community safety  |
| 1.4.1 | Investigate and enforce land use matters for unauthorised and approved developments   |
| 1.4.1 | Investigate and take regulatory action as required regarding companion animals, parking, abandoned vehicles and shared beach access |
| 1.4.1 | Manage companion animals including registrations and pound  |

| CSP # | What we want to achieve  | Baseline | Target | Jul-Dec 23 | Status   | Comment   |
|-------|--|----------|--------|------------|----------|---|
| 1.4   | Number of activities<br>to proactively<br>educate the<br>community on school<br>zone parking           | New      | 12     | 5          | <b>(</b> | Performance remains on track to achieve the target  |
| 1.4   | Number of activities<br>to proactively<br>educate the<br>community on<br>companion animal<br>ownership | New      | 6      | 2          | <b>(</b> | In conjunction with our<br>local RSPCA and Animal<br>Welfare League volunteer<br>groups, the Rangers team<br>members continue to<br>proactively educate the<br>community about the<br>importance of keeping<br>dogs on leash, benefits of<br>desexing and animal<br>registration requirements |

| CSP # | What we want to achieve   | Baseline | Target | Jul-Dec 23 | Status                | Comment  |
|-------|---|----------|--------|------------|-----------------------|--|
| 1.4   | Maintain the<br>companion animal<br>register in<br>accordance with<br>Office of Local<br>Government<br>requirements<br>(updates completed<br>within seven days) | 100%     | 100%   | 100%       | <ul> <li>→</li> </ul> | Companion Animals<br>Register has been<br>maintained as required by<br>law |

# **Resilience & Recovery Services**

| Key Service<br>Description | Recovery services works in partnership with stakeholders and the community to assist community members in need, as well as in building disaster-resilient communities that are better able to prepare for, respond to and recover from natural disasters.<br><i>NB: This service is currently funded to June 2024</i> |  |  |  |  |
|----------------------------|---|--|--|--|--|
| Department                 | Libraries, Community & Cultural Services  |  |  |  |  |
| Responsibility             | Manager Libraries, Community & Cultural Services  |  |  |  |  |
| Business Units             | Recovery Services   |  |  |  |  |
| Strategies and Plans       | Plans   |  |  |  |  |
| Community Outcome          | 1: A resilient and socially connected community   |  |  |  |  |

#### **Ongoing Services and Programs**

| CSP # | The services we deliver on a day to day basis  |
|-------|--|
| 1.3.4 | Support communities recovering from natural disasters whilst building resilience and preparedness for future disasters |
| 1.3.4 | Coordinate disaster recovery activities undertaken by all agencies in the MidCoast area                                |

| CSP # | What we want to achieve   | Baseline | Target | Jul-Dec 23 | Status    | Comment   |
|-------|---|----------|--------|------------|-----------|---|
| 1.3   | Number of<br>community<br>events/training<br>opportunities hosted,<br>or supported per year | 6        | 6      | 31         | $\oslash$ | Community recovery<br>activities have taken place<br>in Manning Point, Mitchells<br>Island, Oxley Island, Mount<br>George, Taree, Wingham,<br>Coopernook, and<br>Harrington |
| 1.3   | Number of funding<br>agreement<br>deliverables achieved                                     | 6        | 3      | 5          | •         | Delivery is on track for all 2023-24 deliverables to be achieved by June 2024   |
| 1.3   | Number of<br>interagency recovery<br>meetings per year                                      | 10       | 10     | 24         | $\oslash$ | Meetings include the<br>MidCoast Community<br>Resilience Network<br>meetings and other<br>interagency meetings  |

| CSP # | Project Name                                    | Activity   | Performance<br>Measure/s              | Target          | Status    | Comment   |
|-------|---|--|---------------------------------------|-----------------|-----------|---|
| 1.3.4 | Black Summer<br>Bushfire<br>Recovery<br>Project | Deliver<br>community<br>workshops<br>and distribute<br>Black Summer<br>Bushfire<br>Recovery Kits | Grant<br>funding<br>milestones<br>met | October<br>2023 | $\oslash$ | Black Summer Bushfire<br>Recovery Kits project<br>complete with 9,466 kits<br>distributed across the<br>MidCoast area. Project is<br>now at acquittal stage |
| 1.3.4 | MidCoast<br>Recovery<br>Action Plan             | Develop a<br>Pre-Event<br>Disaster<br>Recovery<br>Template                                       | Template<br>developed                 | June<br>2024    | <b>(</b>  | Draft document has been<br>prepared and consultation<br>with the Community<br>Recovery and Resilience<br>Networks is currently<br>underway                  |

# **Waste Services**

| Key Service<br>Description | Provide domestic, public and commercial waste collection and disposal<br>service; a waste education program and operates six waste management<br>centres located at Taree, Tuncurry, Gloucester, Tea Gardens, Stroud and<br>Bulahdelah |                                   |  |  |  |
|----------------------------|--|-----------------------------------|--|--|--|
| Department                 | Waste Services   |                                   |  |  |  |
| Responsibility             | Manager Waste Services   |                                   |  |  |  |
| Business Units             | Waste Collection & Processing<br>Waste Operations – Disposal   | Waste Project Management Projects |  |  |  |
| Strategies and Plans       | Waste Management Strategy 2030   | Climate Change Strategy           |  |  |  |
|                            | 1: A resilient and socially connected community  |                                   |  |  |  |
| Community Outcomes         | 2: An integrated and considered approach to managing our natural and built environments  |                                   |  |  |  |

#### **Ongoing Services and Programs**

| CSP #          | The services we deliver on a day to day basis  |
|----------------|--|
| 1.3.4<br>2.3.4 | Collection, processing and disposal services for general, organic and recycled waste from domestic and commercial properties. Also, annual domestic bulky waste collection |
| 1.4.1          | Run waste management centres landfill, transfer stations and reuse shops   |
| 2.1.3          | Provide public litter bins and litter collection service   |
| 1.4.1<br>2.3.4 | Provide waste reduction advice and education to the community increasing knowledge relating to sustainable waste management  |

| CSP #      | What we want to achieve   | Baseline | Target  | Jul-Dec 23 | Status | Comment   |
|------------|---|----------|---------|------------|--------|---|
| 1.4<br>2.3 | Percentage of missed<br>lifts for red, yellow<br>and green total<br>collection services | < 5% pa  | < 5% pa | 0.02%      | •      | 378 missed services from 2,126,094 total lifts                  |
| 2.3        | Percentage of tonnes<br>of waste diverted<br>from landfill                              | 44.1%    | > 44.1% | 57.62%     | €      | 28,964.48 tonnes landfilled<br>with 16,688.6 tonnes<br>diverted |

| CSP # | Project Name   | Activity   | Performance<br>Measure/s   | Target         | Status                | Comment   |
|-------|--|--|--|----------------|-----------------------|---|
| 1.4.1 | Waste<br>Management<br>Strategy 2030   | Tender<br>awarded for the<br>design,<br>development<br>and<br>construction of<br>the proposed<br>Food Organic<br>and Garden<br>Organics<br>(FOGO) facility | Facility<br>location<br>approved by<br>Council and<br>tender<br>awarded  | June<br>2024   | <ul> <li>→</li> </ul> | Tender releasing Monday<br>15 January 2024  |
| 1.4.1 | Waste<br>Management<br>Strategy 2030<br>(Waste and<br>Resource<br>Recovery<br>Education) | Construct the<br>Tuncurry<br>Sustainability<br>Centre  | Construction<br>completed<br>as per the<br>Bushfire<br>Local<br>Economic<br>Recovery<br>Fund grant<br>requirements | Dec<br>2023    | G                     | Construction tender due to<br>close in February 2024<br>with completion of works<br>scheduled for November<br>2024. Delays due to<br>project management<br>resourcing and design<br>changes |
| 1.4.1 | Waste<br>Management<br>Strategy 2030<br>(Waste and<br>Resource<br>Recovery<br>Education) | Green Waste<br>Processing<br>Area<br>constructed at<br>the Taree<br>Waste<br>Management<br>Centre  | Construction<br>completed in<br>accordance<br>with<br>regulatory<br>requirements                                   | August<br>2023 | $\oslash$             | Project complete  |
| 1.4.1 | Waste<br>Management<br>Strategy 2030<br>(Landfill<br>Consolidation<br>Plan)              | Remediation<br>of Tuncurry<br>Landfill   | 100% of<br>works<br>complete on<br>time and<br>within budget   | June<br>2024   | C                     | Delayed due to NSW<br>Environment Protection<br>Authority (EPA)<br>assessment timeframes.<br>Works cannot commence<br>until design approval has<br>been received from the<br>NSW EPA        |
| 1.4.1 | Waste<br>Management<br>Strategy 2030<br>(Landfill<br>Consolidation<br>Plan)              | Remediation<br>of Stroud<br>Landfill   | 50% of total<br>works<br>completed   | June<br>2024   | G                     | Delayed due to NSW<br>Environment Protection<br>Authority (EPA)<br>assessment timeframes.<br>Works cannot commence<br>until design approval has<br>been received from the<br>NSW EPA        |
| 1.4.1 | Waste<br>Management<br>Strategy 2030<br>(Landfill<br>Consolidation<br>Plan)              | Planning<br>documents<br>completed for<br>the<br>remediation of<br>Taree Landfill  | Remediation<br>documents<br>approved by<br>the NSW<br>EPA  | June<br>2024   | <b>(</b>              | SMEC awarded contract to develop landfill and capping design  |

| CSP #                            | Project Name   | Activity   | Performance<br>Measure/s   | Target         | Status                | Comment                                  |
|----------------------------------|--|--|--|----------------|-----------------------|--|
| 1.4.1                            | Waste<br>Management<br>Strategy 2030<br>(Landfill<br>Consolidation<br>Plan)  | Construction<br>of new landfill<br>cell at Taree<br>Waste<br>Management<br>Centre – SP2<br>(construction<br>of the flood<br>damaged<br>section of the<br>new landfill<br>area) | 100% of<br>works<br>completed on<br>time and<br>within budget<br>to meet<br>specifications   | August<br>2023 | $\oslash$             | Project Complete                         |
| 2.3.1<br>2.3.2<br>2.3.3<br>2.3.4 | Climate<br>Change<br>Strategy &<br>Action Plan<br>(Waste related<br>actions) | Undertake<br>landfill gas<br>capture trial<br>and assess<br>options for<br>permanent<br>gas capture<br>system  | Gas capture<br>trial<br>completed<br>with<br>analytical<br>report<br>reviewed<br>and options<br>assessed for<br>permanent<br>gas capture<br>system | June<br>2024   | <ul> <li>→</li> </ul> | Tender released closing<br>February 2024 |
| 1.3.4                            | Remediation of<br>Urara Lane<br>Top Sporting<br>Field                        | Remediation<br>of Urara Lane<br>top sporting<br>field  | Remediation<br>completed<br>and final<br>report<br>provided to<br>the NSW<br>EPA   | Dec<br>2023    | $\oslash$             | Project complete and funding received    |

# OUR PERFORMANCE INFRASTRUCTURE & ENGINEERING SERVICES

# **Emergency Management**

| Key Service<br>Description | Emergency management planning and mitigation measures to reduce the impacts of natural disasters on the community. The role as acts as a conduit between Council and state government agencies during emergency management and the Local Emergency Management Committee |  |  |  |  |
|----------------------------|---|--|--|--|--|
| Department                 | Infrastructure & Engineering Division   |  |  |  |  |
| Responsibility             | Director Infrastructure & Engineering Services  |  |  |  |  |
| Business Units             | Emergency Management  |  |  |  |  |
| Strategies and Plans       | MidCoast Local Emergency<br>Management Plan 2017  |  |  |  |  |
| Community Outcome          | 1: A resilient and socially connected community   |  |  |  |  |

#### **Ongoing Services and Programs**

| CSP # | The services we deliver on a day to day basis   |
|-------|---|
| 1.3.4 | Management and coordination of the Local Emergency Management Committee   |
| 1.3.4 | Management and maintenance of the Emergency Operations Centre   |
| 1.3.4 | Management and coordination during an emergency situation including dissemination of information, triaging and dispatching of crews to undertake clean-up and recovery operations |
| 1.3.4 | Delivery of the annual maintenance and capital works programs for Rural Fire Service & State<br>Emergency Service facilities  |

| CSP # | What we want to achieve   | Baseline | Target | Jul-Dec 23 | Status                | Comment  |
|-------|---|----------|--------|------------|-----------------------|--|
| 1.3   | Local Emergency<br>Management Plan<br>compliant with<br>legislation | 100%     | 100%   | 100%       | $\oslash$             | Plan updated and<br>endorsed by the Regional<br>Emergency Management<br>Committee (REMC) on 25<br>October 2023                           |
| 1.3   | Number of Local<br>Emergency<br>Committee Meetings<br>per year      | 9        | > 3    | 2          | <ul> <li>→</li> </ul> | Two Local Emergency<br>Management Committee<br>(LEMC) meetings held<br>during the reporting period<br>on 1 August and 7<br>November 2023 |

# **Sewer Services**

| Key Service<br>Description | Provide a quality sewerage network including collection, treatment and recycling of sewage, laboratory testing, planning and construction of sewer infrastructure, operations and maintenance of sewerage network as well as 24/7 network breakdown response |  |  |  |  |  |  |
|----------------------------|--|--|--|--|--|--|--|
| Department                 | Water OperationsWater Project DeliveryWater Management & TreatmentWater Planning & Assets  |  |  |  |  |  |  |
| Responsibility             | Executive Manager Water and Systems  |  |  |  |  |  |  |
| Business Units             | Asset Planning<br>Asset Management<br>Geographical Information Systems<br>Treatment Operations<br>Scientific Services  | Water Quality & Process<br>Project Delivery<br>Water Operations & Response<br>Mechanical & Civil Operations<br>Electrical & SCADA Operations                           |  |  |  |  |  |
| Strategies and Plans       | Water & Sewer Strategic Business<br>Plan<br>Integrated Water Cycle Management<br>Plan<br>Environmental Protection Agency<br>Licenses   | Drought Management Plan<br>Water & Sewer Servicing Strategies<br>Effluent Management Strategy<br>Development Servicing Plans<br>Asset Management Strategies &<br>Plans |  |  |  |  |  |
| Community Outcomes         | <ol> <li>A resilient and socially connected community</li> <li>An integrated and considered approach to managing our natural and<br/>built environments</li> </ol>   |  |  |  |  |  |  |

#### **Ongoing Services and Programs**

| CSP # | The services we deliver on a day to day basis                                   |
|-------|---|
| 1.4.2 | Sewerage treatment and management (including laboratory testing and compliance) |
| 1.4.2 | Operation, maintenance and breakdown response of sewer network                  |
| 2.5.2 | Construction and renewal of sewer assets  |
| 2.5.2 | Planning, design and management of sewer assets                                 |
|       |   |

2.5.1 Assess impact of development on sewerage network, including providing technical advice and approvals to connect to the sewerage network

#### **Performance Measures**

| CSP # | What we want to achieve   | Baseline | Target             | Jul-Dec 23 | Status    | Comment  |
|-------|---|----------|--------------------|------------|-----------|--|
| 1.4   | Test results which<br>comply with EPA<br>licence requirements                 | 95%      | ≥ 95%              | 99.3%      | $\oslash$ | Only a few minor<br>exceeding Environment<br>Protection Authority (EPA)<br>licence requirements.<br>Maintained good effluent<br>quality over the last six<br>months  |
| 1.4   | Number of sewer<br>network<br>spills/overflows                                | 88       | < 88               | 34         | <b>(</b>  | Number of sewer<br>spills/overflows during the<br>reporting period are less<br>than the target of 88 or<br>less  |
| 1.4   | Proportion of sewer<br>assets with condition<br>class rating of one or<br>two | 46.5%    | > 46.5%            | 54.5%      | $\oslash$ | Increase in proportion of<br>assets with condition class<br>rating of one or two due to<br>renewals and improved<br>asset data   |
| 1.4   | Treated effluent<br>which is recycled<br>annually                             | 17.4%    | 5-30% <sup>2</sup> | 23%        | $\oslash$ | Recycled water usage is<br>strongly linked to weather<br>conditions. Rainfall over<br>the past six months were<br>slightly less than average.<br>Total quality of recycled<br>water is meeting<br>expectations |

#### Major Project Activities (Operational Plan) 2023-24

| CSP # | Project Name  | Activity   | Performance<br>Measure/s  | Target       | Status   | Comment  |
|-------|---|--|---|--------------|----------|--|
| 2.4.1 | Integrated<br>Water Cycle<br>Management<br>Strategy<br>(IWCM) | Implement<br>actions<br>identified in<br>the adopted<br>IWCM               | Delivery of<br>recommende<br>d strategic<br>operational<br>programs | June<br>2024 | <b>(</b> | IWCM Strategy adopted in August 2023 and relevant sewer projects underway  |
| 1.4.2 | Inflow &<br>Infiltration<br>Reduction<br>Program              | Investigate<br>target sewer<br>catchments<br>and rectify<br>Council issues | Reduced wet<br>weather<br>flows in<br>target sewer<br>catchments    | June<br>2024 | •        | 135 inflow and infiltration<br>(I&I) issues identified (55<br>private and 80 MidCoast<br>Council). 86 issues<br>rectified and 49 in progress |

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 $<sup>^{2}</sup>$  The amount of treated effluent that is recycled is dependent on annual rainfalls in the region – e.g. 5% in a very wet year, and up to 30% in a very dry year

| CSP #          | Project Name  | Activity  | Performance<br>Measure/s                     | Target       | Status                | Comment   |
|----------------|---|---|--|--------------|-----------------------|---|
| 1.4.2<br>2.5.2 | Sewer Asset<br>Renewals<br>Program  | Deliver sewer<br>asset<br>renewals as<br>per program                  | Deliver<br>renewals as<br>per the<br>program | June<br>2024 | <b>(</b>              | Numerous asset renewal<br>programs are ahead or on<br>schedule. Additional<br>unplanned renewals are<br>being incorporated with<br>overall programs being<br>amended to suit allocated<br>budgets to each program                                 |
| 2.5.2          | Upgrade of the<br>Hawks Nest<br>Sewer<br>Treatment<br>Plant   | Completion of<br>detailed<br>design and<br>tender for<br>construction | Detailed<br>design<br>completion             | June<br>2024 | <b>(</b>              | Engineering plans and<br>specifications have been<br>developed and expected to<br>be released for tendering<br>during January to March<br>2024  |
| 2.5.2          | Replacement<br>of existing<br>Gloucester<br>Sewer<br>Treatment<br>Plant   | Completion of<br>detailed<br>design                                   | Detailed<br>design<br>completion             | June<br>2024 | <b>(</b>              | Detail design is in process<br>and expected to be<br>completed during April to<br>June 2024   |
| 2.5.2          | Upgrade of<br>Taree Sewer<br>Pump Stations<br>One & Six   | Completion of<br>detailed<br>design and<br>commence<br>construction   | Detailed<br>design<br>completion             | June<br>2024 | <ul> <li>→</li> </ul> | Detail design of both pump<br>stations have been<br>completed. Tendering and<br>construction of works at<br>Taree SPS 06 expected<br>during January to March<br>2024. Construction of<br>Taree SPS 01 works is<br>placed on hold                  |
| 1.4.2          | New<br>Comboyne<br>Communication<br>Tower   | Complete construction   | Practical<br>completion<br>achieved          | June<br>2024 | C                     | Detail design is in process,<br>construction is delayed<br>until 2024-25 Financial<br>Year  |
| 2.5.2          | New Wingham<br>Sewer Pump<br>Station Eight<br>and Rising<br>Main (to divert<br>around<br>Wingham<br>Brush area) | Completion of<br>detailed<br>design                                   | Detailed<br>design<br>completion             | June<br>2024 | C                     | Project has been delayed<br>due to competing priorities<br>in the capital works<br>program as well as<br>completion of concept<br>design and land<br>easements  |
| 2.5.2          | New Old Bar<br>Sewer Pump<br>Station Eight<br>and rising<br>main  | Complete<br>construction  | Practical<br>completion<br>achieved          | June<br>2024 | G                     | Detail design is in progress<br>and expected to be<br>completed during April to<br>June 2024. Project has<br>been delayed due to<br>resolution of land<br>ownership and alignment<br>of pump station design to<br>suit proposed road<br>extension |

| CSP #          | Project Name  | Activity  | Performance<br>Measure/s         | Target       | Status | Comment   |
|----------------|---|---|----------------------------------|--------------|--------|---|
| 2.5.2          | Construction of<br>a sewer rising<br>main from Tea<br>Gardens to<br>Hawks Nest                    | Completion of<br>detailed design<br>Commence<br>construction of<br>stage one and<br>two<br>Complete<br>Environmental<br>Impact<br>Statement<br>(EIS) for stage<br>three | Detailed<br>design<br>completion | June<br>2024 | •      | Detail design is in progress<br>and expected to be<br>completed during April to<br>June 2024                              |
| 1.4.2<br>2.5.2 | Diversion of<br>Cundletown<br>Sewer<br>Scheme and<br>construction of<br>new Sewer<br>Pump Station | Completion of detailed design   | Detailed<br>design<br>completion | June<br>2024 | G      | Options analysis is<br>complete and ready to<br>move into the design<br>phase but unlikely to be<br>complete by June 2024 |

# Stormwater Drainage, Flooding & Coastal Engineering

| Key Service<br>Description | Provide and manage an integrated stormwater drainage network (including detention basins), flood risk management and natural disaster impact mitigation   |   |  |  |  |  |
|----------------------------|---|---|--|--|--|--|
| Department                 | Projects & Engineering<br>Transport Assets  | Operations South<br>Operations North  |  |  |  |  |
| Responsibility             | Executive Manager Transport & Engine  | ering   |  |  |  |  |
| Business Units             | Coastal, Flooding & Drainage<br>Development Engineering<br>Project Development  | Project Delivery<br>Operations South<br>Operations North  |  |  |  |  |
| Strategies and Plans       | Stormwater Drainage Asset<br>Management Plan<br>Stormwater Management Plans<br>Floodplain Risk Management Study &<br>Plans for Multiple Waterways<br>Manning Valley Coastal Zone<br>Management Plan | Great Lakes Coastal Zone<br>Management Plan<br>Jimmys Beach Coastal Zone<br>Management Plan<br>Myall Lakes Estuary Coastal Zone<br>Management Plan<br>Smiths Lake Estuary Coastal Zone<br>Management Plan |  |  |  |  |
|                            | 1: A resilient and socially connected community   |   |  |  |  |  |
| Community Outcomes         | 2: An integrated and considered approach to managing our natural and built environments   |   |  |  |  |  |

#### **Ongoing Services and Programs**

| CSP # | The services we deliver on a day to day basis   |
|-------|---|
| 1.4.2 | Design, construct, inspect and maintain stormwater drainage network   |
| 2.2.1 | Provide coastal, flooding and drainage engineering and management expertise   |
| 2.5.1 | Provide technical advice in relation to stormwater drainage, flooding and coastal impacts of development applications |
| 2.2.1 | Undertake flood planning including flood studies, mapping and development of Floodplain Risk Management Plans         |
| 2.2.1 | Manage flood controls including levees and floodgates   |

#### **Performance Measures**

| CSP # | What we want to achieve                               | Baseline | Target                 | Jul-Dec 23                    | Status                | Comment   |
|-------|---|----------|------------------------|-------------------------------|-----------------------|---|
| 1.4   | Stormwater drainage<br>network asset<br>backlog ratio | New      | Decrease<br>rating < 2 | Data<br>available<br>annually | Θ                     | Data available at the end of the financial year   |
| 1.4   | Stormwater drainage<br>network renewal ratio          | New      | Maintain<br>rating > 1 | 0.503                         | <ul> <li>→</li> </ul> | The age profile of assets<br>means it is not absolutely<br>necessary to renew assets<br>at the same rate as they<br>are deteriorating. Further<br>work is necessary to<br>identify the required<br>renewals in future |

| CSP # | Project Name   | Activity   | Performance<br>Measure/s          | Target       | Status       | Comment   |
|-------|--|--|-----------------------------------|--------------|--------------|---|
| 2.2.1 | Taree CBD<br>Levee<br>Feasibility<br>Study &<br>Heritage<br>Impact<br>Assessment | Deliver final<br>CBD levee<br>feasibility<br>study and<br>heritage<br>impact<br>assessment | Report<br>finalised               | June<br>2024 | •            | Report has been finalised<br>and the outcomes will be<br>communicated with<br>stakeholders in early 2024  |
| 2.2.1 | Refurbishment<br>of Croakers<br>Creek Flood<br>Gate                              | Deliver<br>upgrade works<br>to the<br>Croakers<br>Creek flood<br>gate                      | Construction<br>works<br>complete | June<br>2024 | $\bigotimes$ | Investigative work has<br>highlighted significant<br>environmental constraints<br>to undertaking any work on<br>the flood gate. The flood<br>gate is in a Resilience and<br>Hazards SEPP (State<br>Environmental Planning<br>Policy) mapped coastal<br>wetland with an established<br>mangrove forest upstream<br>of the flood gate. This<br>mangrove forest has<br>established because the<br>flood gate has been leaking<br>salty estuarine water for a<br>significant period. One of<br>the defined outcomes of the<br>SEPP (Coastal<br>Management) 2018 and the<br>Coastal Management Act<br>2016 is to protect and<br>improve estuarine<br>ecosystems health and<br>would be at odds with the<br>proposed works. Grant has<br>been terminated by the<br>Department of Planning<br>and Environment. |

| CSP # | Project Name  | Activity   | Performance<br>Measure/s   | Target       | Status   | Comment   |
|-------|---|--|----------------------------|--------------|----------|---|
| 2.2.1 | Feasibility<br>Study of Seal<br>Rocks Road<br>Diversion &<br>Local Area<br>Plan | Consult with<br>community on<br>the Draft Road<br>Diversion<br>Options<br>Report | Consultation<br>undertaken | June<br>2024 | <b>(</b> | Consultation of the draft<br>report is currently<br>underway with various<br>stakeholders |

# **Transport Network**

| Provide and maintain a transport network of roads, bridges, shared pathways (includes footpaths, cycleways), streetscapes, and streetlighting throughout our 10,052 square kilometre region, including Traffic and Safety Regulation |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Projects & Engineering<br>Transport Assets   | Operations South<br>Operations North  |  |  |  |  |  |
| Executive Manager Transport & Engineering  |   |  |  |  |  |  |
| Projects & Engineering<br>Transport Assets   | Coastal, Flooding & Drainage<br>Development Engineering<br>Project Development<br>Project Delivery<br>Operations South<br>Operations North  |  |  |  |  |  |
| Asset Management Strategies & Plans<br>Asset Management Policy<br>Pedestrian Access & Mobility Plan<br>(PAMP)  | Bucketts Way Route Upgrade<br>Strategy<br>Thunderbolts Way Corridor Strategy  |  |  |  |  |  |
| 2: An integrated and considered approach to managing our natural and built environments  |   |  |  |  |  |  |
| 3: A thriving and strong economy<br>4: Strong leadership and good governance   |   |  |  |  |  |  |
|  | <ul> <li>(includes footpaths, cycleways), streets<br/>our 10,052 square kilometre region, inc</li> <li>Projects &amp; Engineering<br/>Transport Assets</li> <li>Executive Manager Transport &amp; Engine</li> <li>Projects &amp; Engineering<br/>Transport Assets</li> <li>Asset Management Strategies &amp; Plans<br/>Asset Management Policy<br/>Pedestrian Access &amp; Mobility Plan<br/>(PAMP)</li> <li>2: An integrated and considered appr<br/>built environments</li> <li>3: A thriving and strong economy</li> </ul> |  |  |  |  |  |

#### **Ongoing Services and Programs**

| CSP #          | The services we deliver on a day to day basis   |
|----------------|---|
| 3.3.2          | Design, construct, maintain and inspect local <sup>3</sup> and regional <sup>4</sup> road network   |
| 3.3.2          | Design, construct, inspect and maintain local bridges   |
| 3.3.2          | Design, construct, inspect and maintain shared pathway network in accordance with the Pedestrian Access & Mobility Plan                               |
| 3.3.2<br>2.2.2 | Provide and maintain street and road related lighting including green energy plans and energy efficient lighting in partnership with Essential Energy |

<sup>&</sup>lt;sup>3</sup> Local Roads are the council-controlled roads which provide for local circulation and access. It is the responsibility of Council to fund, prioritise and carry out works on Local Roads Source: Independent Panel – Road Classification Review and Transfer Information Paper

<sup>&</sup>lt;sup>4</sup> Regional Roads are routes of secondary importance between State Roads and Local Roads. They are designated Regional based on their significance rather than geographical location. It is the responsibility of Council to fund, prioritise and carry out works on Regional Roads. They are eligible for funding assistance from the State government in recognition of their importance to the network. Source: Independent Panel – Road Classification Review and Transfer Information Paper

#### CSP # The services we deliver on a day to day basis

- 3.2.2 Provide and manage traffic signage, line marking and safe roadside environment
- 3.2.2 Provide on and off-road car parking for road users
- 2.5.11 Assess the impacts of development on the local and regional road network, including car parking, traffic and signage.
- 3.3.1 Traffic and transport management services and administer the function of the Weight of Loads Group on behalf of 14 Councils

| CSP # | What we want to achieve  | Baseline | Target                 | Jul-Dec 23                    | Status | Comment |
|-------|--|----------|------------------------|-------------------------------|--------|---------|
| 3.3   | Number of serious<br>accidents where road<br>condition is a factor | 1        | < 1                    | Data<br>available<br>annually | Θ      |         |
| 3.3   | Asset renewal ratio<br>for local roads                             | New      | Maintain<br>rating > 1 | Data<br>available<br>annually | Θ      |         |
| 3.3   | Asset renewal ratio for regional roads                             | New      | Maintain<br>rating > 1 | Data<br>available<br>annually | Θ      |         |
| 3.3   | Asset backlog ratio<br>for local roads                             | New      | Decrease<br>rating < 2 | Data<br>available<br>annually | Θ      |         |
| 3.3   | Asset backlog ratio for regional roads                             | New      | Decrease<br>rating < 2 | Data<br>available<br>annually | Θ      |         |
| 3.3   | Asset renewal ratio<br>for bridges                                 | New      | No target<br>set       | Data<br>available<br>annually | Θ      |         |
| 3.3   | Asset renewal ratio<br>for bridges                                 | New      | Decrease<br>rating < 2 | Data<br>available<br>annually | Θ      |         |

| CSP # | Project Name                               | Activity   | Performance<br>Measure/s  | Target       | Status    | Comment   |
|-------|--|--|---|--------------|-----------|---|
| 3.3.2 | Regional<br>Roads<br>Program               | Road<br>construction<br>works – The<br>Lakes Way<br>Rainbow Flat | Road<br>construction<br>works and<br>intersection<br>improvements<br>at<br>Chelmsbrook<br>Drive | June<br>2024 | <b>(</b>  | Pavement and surfacing<br>works are now complete.<br>Minor site restoration<br>works remain   |
| 3.3.2 | Thunderbolts<br>Way Program                | Completion of<br>works program                                   | Complete<br>acquittal for<br>all works<br>within the<br>program                                 | June<br>2024 | <b>(</b>  | Pavement works complete<br>and finishing works<br>expected to be completed<br>by February 2024 to allow<br>acquittal of all works in the<br>program |
| 3.3.2 | Bucketts Way<br>Program                    | Bridge<br>replacement<br>works                                   | Renew<br>Limeburners<br>Creek bridge<br>and<br>commence<br>Deep Creek<br>bridge                 | June<br>2024 | <b>()</b> | Deep Creek Bridge<br>complete and open to<br>traffic. Limeburners Creek<br>bridge expected<br>completion is April 2024                              |
| 3.3.2 | Cedar Party<br>Creek Bridge<br>Replacement | Bridge<br>replacement<br>works                                   | Demolition of<br>existing<br>bridge   | June<br>2024 | •         | Site works are planned to<br>commence in February<br>2024. Demolition works on<br>track prior to June 2024  |
| 3.3.2 | Roads<br>Strategy                          | Commence<br>identified<br>priority actions                       | Identified<br>priority<br>actions<br>commenced  | June<br>2024 | <b>(</b>  | Draft Roads Strategy<br>issued. Action proposed to<br>finalise endorsement by<br>Council  |

# Water Supply & Treatment

| Key Service<br>Description | Provide quality water supply to the community via a water network which includes extraction; treatment and testing of water; planning and construction of water infrastructure; operation and maintenance of water network; as well as 24/7 breakdown response |  |  |  |  |  |  |
|----------------------------|--|--|--|--|--|--|--|
| Department                 | Water Operations<br>Water Management & Treatment   | Water Project Delivery<br>Water Planning & Assets  |  |  |  |  |  |
| Responsibility             | Executive Manager Water and Systems  |  |  |  |  |  |  |
| Business Units             | Asset Planning<br>Asset Management<br>Geographical Information Systems<br>Treatment Operations<br>Scientific Services  | Water Quality & Process<br>Project Delivery<br>Water Operations & Response<br>Mechanical & Civil Operations<br>Electrical & SCADA Operations |  |  |  |  |  |
| Strategies and Plans       | Drinking Water Quality Management<br>System<br>Water & Sewer Strategic Business<br>Plan<br>Integrated Water Cycle Management<br>Plan   | Asset Management Strategies &<br>Plans<br>Drought Management Plan<br>Water & Sewer Servicing Strategies<br>Development Servicing Plans       |  |  |  |  |  |
| Community Outcomes         | 1: A resilient and socially connected community         2: An integrated and considered approach to managing our natural and built environments         4: Strong leadership and good governance   |  |  |  |  |  |  |

#### **Ongoing Services and Programs**

| CSP #                   | The services we deliver on a day to day basis   |
|-------------------------|---|
| 1.4.2                   | Water treatment and management (including laboratory testing, compliance and Drinking Water Quality Management System)            |
| 2.4.1                   | Operate, maintain and respond to breakdowns of water network  |
| 2.3.1<br>2.4.1<br>2.5.2 | Construct and renew water assets (water and sewer capital work program)   |
| 2.4.1<br>2.5.2          | Plan, design and manage water assets including regular updating of water and sewer management plan                                |
| 2.5.1                   | Assess impact of development on water network, including providing technical advice and approvals to connect to the water network |

#### **Performance Measures**

| CSP # | What we want to achieve   | Baseline | Target  | Jul-Dec 23 | Status           | Comment  |
|-------|---|----------|---------|------------|------------------|--|
| 1.4   | Compliance to<br>Australian Drinking<br>Water Guidelines for<br>monitoring program<br>sites | 100%     | 100%    | 100%       | $\oslash$        | The monitoring program<br>has been implemented as<br>planned   |
| 2.5   | Percentage of water<br>assets with condition<br>class rating of one or<br>two               | 44.8%    | > 44.8% | 49.8%      | $\oslash$        | Increase in proportion of<br>assets with condition class<br>rating of one or two due to<br>renewals and improved<br>asset data |
| 2.5   | Number of unplanned<br>water main breaks<br>(annual)  | 157      | < 157   | 77         | $( \mathbf{P} )$ | Experienced reasonable<br>number of main breaks in<br>the past six months  |

| CSP #          | Project Name  | Activity   | Performance<br>Measure/s  | Target       | Status    | Comment  |
|----------------|---|--|---|--------------|-----------|--|
| 2.4.1<br>2.5.2 | Integrated<br>Water Cycle<br>Management<br>Strategy<br>(IWCM) | Implement<br>actions<br>identified in<br>the adopted<br>IWCM                                       | Deliver<br>recommende<br>d strategic<br>operational<br>programs | June<br>2024 | <b>()</b> | IWCM Strategy adopted in<br>August 2023 and water<br>security projects initiated<br>and underway   |
| 2.4.1<br>2.5.2 | Integrated<br>Water Cycle<br>Management<br>Strategy<br>(IWCM) | Finalise<br>concept<br>design for the<br>Manning<br>scheme water<br>security<br>design project     | Concept<br>design<br>completed                                  | June<br>2024 | C         | Open tender for Options<br>Phase and Preliminary<br>Planning Assessment for<br>the proposed Peg Leg off-<br>river storage dam. Project<br>planned for early 2024 |
| 2.4.1<br>2.5.2 | Integrated<br>Water Cycle<br>Management<br>Strategy<br>(IWCM) | Finalise<br>detailed<br>design for the<br>Bulahdelah<br>scheme water<br>security<br>design project | Detailed<br>design<br>completed                                 | June<br>2024 | C         | Completion of concept<br>design expected by June<br>2024. Requested<br>milestone changes for safe<br>and Secure Water<br>Program Funding                         |
| 2.4.1<br>2.5.2 | Integrated<br>Water Cycle<br>Management<br>Strategy<br>(IWCM) | Finalise<br>detailed<br>design for the<br>Gloucester<br>scheme water<br>security<br>design project | Detailed<br>design<br>completed                                 | June<br>2024 | G         | Completion of concept<br>design expected by June<br>2024. Requested<br>milestone changes for safe<br>and Secure Water<br>Program Funding                         |

| CSP #          | Project Name  | Activity   | Performance<br>Measure/s                                      | Target       | Status                | Comment   |
|----------------|---|--|---|--------------|-----------------------|---|
| 2.4.1<br>2.5.2 | Water Asset<br>Renewals<br>Program  | Deliver water<br>asset<br>renewals as<br>per program                               | 100% of<br>identified<br>water asset<br>renewals<br>delivered | June<br>2024 | <ul> <li>→</li> </ul> | Numerous asset renewal<br>programs are ahead or on<br>schedule. Additional<br>unplanned renewals are<br>being incorporated with<br>overall programs being<br>amended to suit allocated<br>budgets to each program |
| 2.4.1<br>2.5.2 | Construction of<br>new Reservoir<br>& Water Mains<br>at Gloucester  | Finalise<br>construction of<br>the Cemetery<br>Road bulk<br>reservoir              | Practical<br>completion<br>achieved                           | June<br>2024 | •                     | Current project program is<br>expected to be completed<br>during January to March<br>2024   |
| 2.4.1<br>2.5.2 | Upgrade of<br>existing<br>Nabiac Water<br>Treatment<br>Plant  | Construction<br>of Nabiac<br>Stage Two<br>Water<br>Treatment<br>Plant              | Practical completion  | June<br>2024 | <ul> <li>→</li> </ul> | An amended construction<br>schedule has been<br>approved and endorsed as<br>per council resolution<br>279/2023. New practical<br>completion is expected<br>during January to March<br>2025                        |
| 2.4.1<br>2.5.2 | Expansion of<br>Existing<br>Nabiac<br>Borefield for<br>Raw Water<br>Extraction from<br>the Nabiac<br>Inland Aquifer | Construction<br>of five<br>additional<br>bores and<br>associated<br>infrastructure | Practical<br>completion<br>achieved                           | June<br>2024 | <ul> <li>→</li> </ul> | An amended construction<br>schedule has been<br>approved and endorsed as<br>per council resolution<br>85/2023. New practical<br>completion is expected<br>during October to<br>December 2024                      |
| 4.2.3          | Review of the<br>pricing and<br>tariff structure<br>for water and<br>sewer  | Prepare<br>detailed report   | Report<br>presented to<br>Council                             | June<br>2024 | <b>(</b>              | Request for quotations planned for January 2024   |

# **OUR PERFORMANCE** CORPORATE SERVICES

# **Business Transformation Program**<sup>\*</sup>

| Key Service<br>Description | efficiencies while increasing staff produ<br>wide. It will deliver enhanced reporting a<br>improved critical decision making. It will | The program aims to improve our customer experience and operational efficiencies while increasing staff productivity and engagement organisation wide. It will deliver enhanced reporting and analytics to all services for improved critical decision making. It will include remediation of current technologies and operating systems used by all departments |  |  |  |  |  |
|----------------------------|---|--|--|--|--|--|--|
| Responsibility             | Program Manager Business Transformation   |  |  |  |  |  |  |
| Strategies and Plans       | ICT Strategy Customer Experience Strategy<br>Information Management Framework   |  |  |  |  |  |  |
| Community Outcome          | 4: Strong leadership and good governance  |  |  |  |  |  |  |

| CSP #          | Project Name                          | Activity  | Performance<br>Measure/s                            | Target       | Status    | Comment   |
|----------------|---------------------------------------|---|---|--------------|-----------|---|
| 4.2.2<br>4.3.3 | Business<br>Transformation<br>Program | Implement<br>new customer<br>request<br>management<br>system  | Implement-<br>ation<br>completed                    | June<br>2024 | $\oslash$ | New system went live on 4<br>December 2023  |
| 4.2.2<br>4.3.3 | Business<br>Transformation<br>Program | Remediate<br>and enhance<br>current<br>systems<br>(asset<br>management,<br>finance and<br>supply chain) | Remediation<br>and<br>enhance-<br>ment<br>completed | June<br>2024 | <b>(</b>  | Project is 95% complete.<br>Requires approval by<br>Business Owners and<br>Steering Committee.<br>Planned to be finalised in<br>February 2024 |
| 4.2.2<br>4.3.3 | Business<br>Transformation<br>Program | Implement<br>project<br>management<br>system  | 75% of<br>implement-<br>ation<br>completed          | June<br>2024 | •         | Project planning in progress  |
| 4.2.2<br>4.3.3 | Business<br>Transformation<br>Program | Quarterly<br>reporting to<br>commence in<br>October 2023  | Quarterly<br>reports to<br>Council                  | June<br>2024 | •         | Quarterly reporting has<br>commenced with the first<br>report presented in<br>October 2023  |

<sup>\*</sup> The Business Transformation Program is a unique, organisation-wide initiative to improve the way we provide services to the community. This program will result in a better experience for customers through the implementation of enhanced organisational technology services across all departments.

Ongoing Services & Programs (business as usual) will be delivered via the individual services that benefit from the remediation initiatives contained within the Business Transformation Program.

# **Corporate Planning & Performance**

| Key Service<br>Description | Support and coordinate Council's Integrated Planning and Reporting (IP&R) requirements, business planning, service reviews and business improvement initiatives. Provide internal change management advisory service and organisational development programs that support staff to be more effective in their roles |  |  |  |  |  |
|----------------------------|---|--|--|--|--|--|
| Department                 | Strategy & Performance  |  |  |  |  |  |
| Responsibility             | Chief Strategy & Performance Manager  |  |  |  |  |  |
| Business Units             | Organisational Culture & Change<br>Management   | Corporate Planning & Performance<br>Service Optimisation |  |  |  |  |
| Strategies and Plans       |   |  |  |  |  |  |
| Community Outcome          | 4: Strong leadership and good governance  |  |  |  |  |  |

#### **Ongoing Services and Programs**

| CSP #          | The services we deliver on a day to day basis  |  |  |  |  |
|----------------|--|--|--|--|--|
| 4.2.1          | Coordinate and prepare Council's Integrated Planning and Reporting (IP&R) documents    |  |  |  |  |
| 4.2.2<br>4.3.3 | Support business/service planning and service review process                           |  |  |  |  |
| 4.2.3          | Provide internal change management advisory service                                    |  |  |  |  |
| 4.2.2<br>4.3.1 | Provide organisational development such as leadership and culture development programs |  |  |  |  |

| CSP # | What we want to achieve  | Baseline | Target | Jul-Dec 23                    | Status    | Comment  |
|-------|--|----------|--------|-------------------------------|-----------|--|
| 4.2   | Community Strategic<br>Plan complies with<br>the mandatory<br>requirements of the<br>Local Government<br>Act and Regulations                 | 100%     | 100%   | 100%                          | $\oslash$ | Current plan meets all mandatory requirements  |
| 4.2   | Delivery Program and<br>Operational Plan<br>complies with the<br>mandatory<br>requirements of the<br>Local Government<br>Act and Regulations | 100%     | 100%   | Data<br>available<br>annually | Θ         | A revised Delivery<br>Program and annual<br>Operational Plan for 2024-<br>25 is to be adopted by<br>Council by the end of June<br>2024 |

| CSP #          | Project Name                       | Activity  | Performance<br>Measure/s   | Target       | Status                | Comment  |
|----------------|------------------------------------|---|--|--------------|-----------------------|--|
| 4.2.1<br>4.2.3 | New<br>Community<br>Strategic Plan | Deliver a<br>program of<br>stakeholder<br>engagement<br>to inform the<br>2025 revision<br>of the<br>Community<br>Strategic Plan | Engagement<br>plan<br>developed in<br>consultation<br>with<br>Engagement<br>Team | June<br>2024 | <ul> <li>→</li> </ul> | Desktop review of<br>consultation activities that<br>inform the Community<br>Strategic Plan undertaken.<br>Engagement Plan is<br>currently in development  |
| 4.2.2<br>4.2.3 | Service<br>Review<br>Program       | Commence<br>program of<br>service<br>optimisation<br>reviews in line<br>with Council<br>identified<br>priorities                | Framework<br>implemented<br>and program<br>commenced                             | June<br>2024 | <ul> <li>→</li> </ul> | Program overview drafted<br>to inform stakeholders<br>about the program.<br>Workshop with Councillors<br>scheduled February/March<br>2024 to identify 2024-25<br>program. Pilot reviews<br>underway to test tools and<br>framework |

## Finance

| Key Service<br>Description | Support Council to deliver services by providing financial and management<br>accounting systems and services, including accounts payable, payroll, treasury<br>management, taxation and compliance, and revenue billing and recovery. It also<br>provides external and internal financial reporting services |  |  |  |  |  |
|----------------------------|--|--|--|--|--|--|
| Department                 | Finance  |  |  |  |  |  |
| Responsibility             | Manager Finance  |  |  |  |  |  |
| Business Units             | Financial Accounting Services<br>Accounts Payable<br>Revenue Services  | Payroll<br>Financial Business Partnering<br>Financial Strategy & Systems |  |  |  |  |
| Strategies and Plans       | Long Term Financial Plan Annual Budget & Revenue Statement   |  |  |  |  |  |
| Community Outcome          | 4: Strong leadership and good governance   |  |  |  |  |  |

## **Ongoing Services and Programs**

| CSP #          | The services we deliver on a day to day basis   |
|----------------|---|
| 4.2.1<br>4.1.2 | Provide accounting and financial management services to the organisation including asset accounting, taxation compliance, and reconciliation functions (financial accounting) |
| 4.2.1          | Provide rating and billing services to raise and recover revenue due to Council including rates, annual charges, and user charges (revenue)                                   |
| 4.2.1          | Provide payment to Council suppliers, customers, and lenders  |
| 4.2.1          | Provide payroll services to staff ensuring external obligations are met   |
| 4.1.2          | Provide strategic financial planning advice and financial systems support and development to the organisation   |
| 4.2.1          | Provide Business Partner services to internal clients to ensure appropriate financial and budget  |

4.2.1 Provide Business Partner services to internal clients to ensure appropriate financial and budget management of Council resources

| CSP # | What we want to achieve        | Baseline | Target  | Jul-Dec 23 | Status       | Comment  |
|-------|--------------------------------|----------|---------|------------|--------------|--|
| 4.2   | Operating<br>performance ratio | -5.00%   | > 0.00% | -2.47%     | $\bigotimes$ | Results reflect the financial<br>results for the 2022-23<br>Financial Period. More<br>details on the Consolidated<br>Operating Result are in the<br>6 September 2023 and 25<br>October 2023 Ordinary<br>Council Meeting Business<br>Papers |

| CSP # | What we want to achieve                  | Baseline        | Target          | Jul-Dec 23      | Status       | Comment   |
|-------|--|-----------------|-----------------|-----------------|--------------|---|
| 4.2   | Own source<br>operating revenue<br>ratio | 71.05%          | > 60%           | 65.55%          | $\oslash$    | Results reflect the financial<br>results for the 2022-23<br>Financial Period. More<br>details for the result are in<br>the 6 September 2023 and<br>25 October 2023 Ordinary<br>Council Meeting Business<br>Papers |
| 4.2   | Unrestricted current ratio               | 3.09<br>times   | > 1.50<br>times | 2.58 times      | $\oslash$    | Results reflect the financial<br>results for the 2022-23<br>Financial Period. More<br>details for the result are in<br>the 6 September 2023 and<br>25 October 2023 Ordinary<br>Council Meeting Business<br>Papers |
| 4.2   | Cash expense cover ratio                 | 10.58<br>months | > 3<br>months   | 14.10<br>months | $\oslash$    | Results reflect the financial<br>results for the 2022-23<br>Financial Period. More<br>details for the result are in<br>the 6 September 2023 and<br>25 October 2023 Ordinary<br>Council Meeting Business<br>Papers |
| 4.2   | Rates and annual charges outstanding     | 11.71%          | < 10%           | 10.7%           | $\bigotimes$ | Results reflect the financial<br>results for the 2022-23<br>Financial Period. More<br>details for the result are in<br>the 6 September 2023 and<br>25 October 2023 Ordinary<br>Council Meeting Business<br>Papers |
| 4.2   | Debt service cover ratio                 | 1.77<br>times   | > 2.00<br>times | 2.99 times      | $\oslash$    | Results reflect the financial<br>results for the 2022-23<br>Financial Period. More<br>details for the result are in<br>the 6 September 2023 and<br>25 October 2023 Ordinary<br>Council Meeting Business<br>Papers |
| 4.2   | Asset maintenance<br>ratio               | 97.79%          | > 100%          | 135.76%         | $\oslash$    | Results reflect the financial<br>results for the 2022-23<br>Financial Period. More<br>details for the result are in<br>the 6 September 2023 and<br>25 October 2023 Ordinary<br>Council Meeting Business<br>Papers |

| CSP # | What we want to achieve  | Baseline | Target  | Jul-Dec 23 | Status    | Comment  |
|-------|--|----------|---------|------------|-----------|--|
| 4.2   | Infrastructure backlog<br>ratio  | 4.01%    | < 2.00% | 10.33%     | $\otimes$ | Results reflect the financial<br>results for the 2022-23<br>Financial Period. More<br>details for the result are in<br>the 6 September 2023 and<br>25 October 2023 Ordinary<br>Council Meeting Business<br>Papers                  |
| 4.2   | Building and<br>infrastructure renewal<br>ratio  | 94.46%   | ≥ 100%  | 128.13%    | $\oslash$ | Results reflect the financial<br>results for the 2022-23<br>Financial Period. More<br>details for the result are in<br>the 6 September 2023 and<br>25 October 2023 Ordinary<br>Council Meeting Business<br>Papers                  |
| 4.2   | Financial statements<br>prepared, audited<br>and lodged with<br>Office of Local<br>Government (OLG) in<br>accordance with<br>Audit Office<br>Engagement Plan | 100%     | 100%    | 100%       | $\odot$   | The 2022-23 audited<br>Financial Statements were<br>lodged within the legislated<br>deadline. Initial<br>discussions with the NSW<br>Audit Office have occurred<br>to plan for the audit of the<br>2023-24 Financial<br>Statements |

## Governance

| Key Service<br>Description | Responsible for legislative compliance, information management, records management, risk and insurance management, business continuity across the organisation and corporate support to Council and the elected representatives |   |  |  |  |  |  |
|----------------------------|---|---|--|--|--|--|--|
| Department                 | Governance  |   |  |  |  |  |  |
| Responsibility             | Manager Governance  |   |  |  |  |  |  |
| Business Units             | GovernanceCorporate RecordsCorporate Risk and InsuranceInformation Management   |   |  |  |  |  |  |
| Strategies and Plans       | Governance Framework<br>Fraud & Corruption Control<br>Framework<br>Policy Framework   | Enterprise Risk Management<br>Framework & Policy<br>Internal Audit Universe & Audit Plans<br>Information Management Framework |  |  |  |  |  |
| Community Outcomes         | 2: An integrated and considered approach to managing our natural and<br>built environments<br>4: Strong leadership and good governance  |   |  |  |  |  |  |

#### **Ongoing Services and Programs**

| CSP #          | The services we deliver on a day to day basis  |
|----------------|--|
| 4.2.2          | Coordinate insurance coverage for Council and management of claims   |
| 4.2.2<br>2.2.1 | Coordinate the risk management framework including climate change risks  |
| 4.2.2          | Manage Councils Business Continuity Plan   |
| 4.2.2          | Manage Council's internal audit function, including administration of internal audits and the Audit,<br>Risk and Improvement Committee   |
| 4.2.1          | Manage organisational governance policies and procedures to ensure statutory compliance and provide appropriate access to government information via Government Information (Public Access) Act (GIPA)             |
| 4.1.1          | Provide corporate support to Council and the elected representatives including management of council meetings and Councillor professional development program  |
| 4.2.1<br>4.2.2 | Provide information management and records management services including legislative record keeping compliance, archiving and digitisation (including Paper-Lite initiatives to digitise legacy corporate records) |

| CSP # | What we want to achieve  | Baseline | Target | Jul-Dec 23 | Status    | Comment  |
|-------|--|----------|--------|------------|-----------|--|
| 4.2   | Percentage of formal<br>Government<br>Information Public<br>Access Act (GIPA)<br>applications<br>completed within<br>legislated timeframe            | 100%     | 100%   | 100%       | $\oslash$ | 25 applications completed,<br>all within statutory<br>timeframes |
| 4.2   | Percentage of agreed<br>management actions<br>from Internal Audit<br>and the Audit, Risk<br>and Improvement<br>Committee (ARIC)<br>completed on time | New      | 90%    | 18.2%      | C         | 17 actions overdue, 5 actions completed                          |
| 4.2   | Difference between<br>average inherent<br>strategic risk score<br>and average residual<br>strategic risk score                                       | 43.75%   | 43.75% | 43.75%     | $\oslash$ | Average reduction of risk based on implemented controls          |

## **Human Resources**

| Key Service<br>Description | Provide workforce services to Council including workforce planning, recruitment, industrial relations advice and management, training and development, performance management; and workplace health and safety |  |  |  |  |  |  |
|----------------------------|--|--|--|--|--|--|--|
| Department                 | Strategy & Performance   |  |  |  |  |  |  |
| Responsibility             | Chief Strategy & Performance Manager   |  |  |  |  |  |  |
| Business Units             | Talent Acquisition (Recruitment)Workplace Health and Safety (WHSBusiness PartneringTraining and Development  |  |  |  |  |  |  |
| Strategies and Plans       | Workforce Management Strategy & Equal Employment Opportunity (EEO Management Plan  |  |  |  |  |  |  |
| Community Outcome          | 4: Strong leadership and good governance   |  |  |  |  |  |  |

#### **Ongoing Services and Programs**

| CSP #          | The services we deliver on a day to day basis   |
|----------------|---|
| 4.3.2          | Manage Council's Work Health Safety (WHS) Management System   |
| 4.3.1          | Attract employees with the right skills, knowledge and behaviours to deliver a range of services  |
| 4.3.1<br>3.1.2 | Provide training and development opportunities to support staff to improve and develop in their roles and coordinate the Employment-Based Training Scheme |
| 4.3.1<br>4.3.2 | Provide support and advisory services such as workforce planning, staff performance management, industrial relations and staff reward and recognition     |

| CSP # | What we want to achieve                                  | Baseline | Target  | Jul-Dec 23 | Status     | Comment                              |
|-------|--|----------|---------|------------|------------|--------------------------------------|
| 4.3   | Lost time injuries annually                              | 21       | < 21    | 5          | $\bigcirc$ | Currently on track to achieve target |
| 4.3   | Lost time injuries days annually                         | 2,364    | < 2,364 | 698        | $\bigcirc$ | Currently on track to achieve target |
| 4.3   | Workforce identifying<br>as First Nations<br>Australians | 2.44%    | > 2.44% | 3.5%       | •          | Currently on track to achieve target |
| 4.3   | Workforce identifying as having a disability             | 1.97%    | > 1.97% | 5.68%      | $\bigcirc$ | Currently on track to achieve target |

| CSP # | What we want to achieve   | Baseline | Target | Jul-Dec 23 | Status | Comment                              |
|-------|---|----------|--------|------------|--------|--------------------------------------|
| 4.3   | Positions at levels 1-<br>4 (manager level and<br>above) occupied by<br>females | 24%      | > 24%  | 31%        | •      | Currently on track to achieve target |

| CSP # | Project Name  | Activity  | Performance<br>Measure/s                      | Target       | Status                | Comment   |
|-------|---|---|---|--------------|-----------------------|---|
| 4.2.3 | Workforce<br>Management<br>Strategy                               | Develop and<br>implement a<br>succession<br>planning<br>framework   | Framework<br>implemented                      | June<br>2024 | <ul> <li>→</li> </ul> | Initial work on identification<br>of critical roles<br>commenced, further work<br>will be aligned to<br>development of Council's<br>Workforce Management<br>Strategy 2025-2029  |
| 4.2.3 | Workforce<br>Management<br>Strategy                               | Develop an<br>Aboriginal<br>Employment<br>Strategy  | Strategy<br>presented to<br>Executive<br>Team | June<br>2024 | <ul> <li>→</li> </ul> | Terms of reference<br>developed for formation of<br>an internal Aboriginal and<br>Torres Strait Islander<br>(ATSI) committee to inform<br>development of the<br>Aboriginal Employment<br>Strategy, which is<br>scheduled to be delivered<br>by June 2024          |
| 4.3.2 | Equal<br>Employment<br>Opportunity<br>(EEO)<br>Management<br>Plan | Establish a<br>mentoring<br>program<br>aimed at<br>progressing<br>the careers of<br>high potential<br>female talent | Program<br>developed                          | June<br>2024 | $\oslash$             | Aspiring female leaders<br>participated in Council's<br>LEAD program (50% of<br>participants in the program<br>are female). Women<br>Rising program trialled in<br>2023, further investigation<br>being undertaken as to<br>future involvement in this<br>program |

# **Information & Communications Technology**

| Key Service<br>Description | Develops and supports business generation initiatives, tourism programs and events to build economic and employment capability and capacity within the MidCoast region |   |  |  |  |  |
|----------------------------|--|---|--|--|--|--|
| Department                 | Information Technology   | Information Technology                                  |  |  |  |  |
| Responsibility             | Manager Information Technology   |   |  |  |  |  |
| Business Units             | ICT Operations<br>ICT Strategy Services  | ICT Solution Delivery<br>Spatial Services               |  |  |  |  |
| Strategies and Plans       | WAN Upgrade Project Plan<br>ICT Strategy<br>Information Management Framework   | Customer Experience Strategy<br>Cyber Security Strategy |  |  |  |  |
| Community Outcome          | 4: Strong leadership and good govern   | nance   |  |  |  |  |

#### **Ongoing Services and Programs**

| CSP #          | The services we deliver on a day to day basis   |
|----------------|---|
| 1.3.4<br>4.2.3 | Provide internal help desk support and maintain business applications, networks, infrastructure, devices and other technology |
| 4.2.2<br>4.2.3 | Provide technology solutions to enable business process improvements  |
| 4.3.3          | Provide ICT strategic services to identify business needs and service opportunities   |
| 4.3.3          | Support and maintain Council's corporate mapping systems and land information systems   |

| CSP # | What we want to achieve   | Baseline                 | Target   | Jul-Dec 23            | Status   | Comment  |
|-------|---|--------------------------|----------|-----------------------|----------|--|
| 4.2   | Average time<br>(business hours)<br>taken to resolve<br>internal information<br>and technology<br>helpdesk requests | 11 hrs<br>and<br>42 mins | ≤ 12 hrs | 10 hrs and<br>26 mins | <b>(</b> | On track to be under 12 hours                                  |
| 4.2   | Communication<br>network uptime for<br>critical assets  | 99%                      | ≥ 99%    | 99.5%                 | •        | No major outages<br>experienced during the<br>reporting period |
| 4.3   | Public GIS and land<br>information systems<br>data refreshed every<br>24 hours                                      | 96%                      | ≥ 96%    | 99%                   | •        | On track to be above 96%                                       |

| CSP # | What we want to achieve                                     | Baseline | Target | Jul-Dec 23 | Status           | Comment   |
|-------|---|----------|--------|------------|------------------|---|
| 4.2   | Corporate software systems available <sup>5</sup>           | 99.5%    | 99.5%  | 99.87%     | •                | Small outage of four hours<br>was recorded during the<br>reporting period       |
| 4.3   | 10.7 planning<br>certificates released<br>in 5 working days | 90%      | 90%    | 90%        | $( \mathbf{P} )$ | A significant number of<br>10.7 certificates were<br>released within three days |

| CSP # | Project Name              | Activity  | Performance<br>Measure/s              | Target       | Status   | Comment   |
|-------|---------------------------|---|---------------------------------------|--------------|----------|---|
| 4.2.2 | Cyber Security<br>Project | Continue to<br>implement<br>cyber security<br>improvement<br>actions<br>through<br>increased<br>training and<br>enhanced<br>security for<br>users | Improvement<br>actions<br>implemented | June<br>2024 | <b>(</b> | 70% of initiatives to<br>improve Council's Cyber<br>Security posture have<br>been implemented |

<sup>&</sup>lt;sup>5</sup> Monday to Friday between 7.00am to 7.00pm Monday to Friday. Excluding public holidays and any hours of scheduled maintenance or Emergency Maintenance.

# Legal & Property

| Key Service<br>Description | Provide timely and accurate legal services relating to Council operations and property portfolio management |  |  |  |  |
|----------------------------|---|--|--|--|--|
| Department                 | Governance  |  |  |  |  |
| Responsibility             | Manager Governance  |  |  |  |  |
| Business Units             | Legal Services Property Management  |  |  |  |  |
| Strategies and Plans       |   |  |  |  |  |
| Community Outcome          | 4: Strong leadership and good governance  |  |  |  |  |

#### **Ongoing Services and Programs**

| CSP # | The services we deliver on a day to day basis  |  |  |  |  |  |
|-------|--|--|--|--|--|--|
| 4.2.1 | Manage Council's property portfolio, including purchase, sale, leasing and licencing |  |  |  |  |  |
| 4.2.1 | Provide internal legal services and management of outsourced legal services          |  |  |  |  |  |

| CSP # | What we want to achieve  | Baseline | Target | Jul-Dec 23 | Status    | Comment   |
|-------|--|----------|--------|------------|-----------|---|
| 4.2   | Vacancy rate of<br>Council land,<br>buildings and<br>premises available<br>for leasing/licencing<br>purposes | 0%       | 0%     | 0%         | $\oslash$ | All available properties fully leased                               |
| 4.2   | Percentage increase<br>in total revenue of<br>property<br>management portfolio                               | CPI*     | ≥ CPI* | 3.5%       | •         | Majority of revenue<br>increased in alignment with<br>CPI increases |

<sup>\*</sup> CPI is defined as the Consumer Price Index (All Groups) for the capital city of the State, published by the Australian Bureau of Statistics or any similar published index which replaces it.

Current CPI is the CPI for the quarter last published at the relevant review date. Current CPI (Sydney) for rent prices at time of this report is 4.1%

## **Procurement & Fleet**

| Key Service<br>Description | Provide oversight and delivery of Council's procurement activities and fleet management |  |  |  |  |  |
|----------------------------|---|--|--|--|--|--|
| Department                 | Governance  |  |  |  |  |  |
| Responsibility             | Manager Governance  |  |  |  |  |  |
| Business Units             | Procurement Management Fleet Management   |  |  |  |  |  |
| Strategies and Plans       |   |  |  |  |  |  |
|                            | 2: An integrated and considered approach to managing our natural and built environments |  |  |  |  |  |
| Community Outcomes         | 3: A thriving and strong economy  |  |  |  |  |  |
|                            | 4: Strong leadership and good governance  |  |  |  |  |  |

#### **Ongoing Services and Programs**

| CSP #          | The services we deliver on a day to day basis   |
|----------------|---|
| 4.2.2<br>4.2.3 | Manage Council's light, heavy and specialised fleet assets so that all safety and compliance standards are met cost-effectively while maximising operational efficiencies |
| 2.3.3          | Include non-ICE (hybrid, PHEV, BEV, FCEV) vehicle <sup>6</sup> options in the procurement of passenger fleet vehicles   |
| 3.1.1<br>4.2.1 | Manage Council's procurement systems and activities including stores inventory and distribution   |

| CSP #      | What we want to achieve   | Baseline | Target              | Jul-Dec 23                    | Status    | Comment  |
|------------|---|----------|---------------------|-------------------------------|-----------|--|
| 2.3<br>4.2 | Number of tonnes<br>CO <sub>2</sub> emissions from<br>Council's fleet (light<br>commercial<br>vehicles, passenger<br>vehicles and trucks) | ТВА      | No<br>target<br>set | Data<br>available<br>annually | Θ         |  |
| 2.3<br>4.2 | Percentage of<br>Council's<br>passenger vehicle<br>fleet that is<br>comprised of non-<br>ICE (hybrid, PHEV,<br>BEV, FCEV)<br>vehicles     | 6%       | ≥ 5%                | 14%                           | $\oslash$ | 20 non-ICE vehicles<br>from a total of 148<br>passenger vehicles.<br>Increased ratio achieved<br>through selection of<br>hybrid leaseback<br>vehicles (replacing ICE<br>vehicles) by eligible<br>employees |

<sup>&</sup>lt;sup>6</sup> Internal Combustion Engine (ICE); Plug-in Hybrid EV (PHEV); Battery EV (BEV); Fuel Cell EV (FCEV)

# **OUR PERFORMANCE ELECTED REPRESENTATIVES & EXECUTIVE TEAM**

W MAR

# **General Manager & Executive Team**

| Key Service<br>Description | Provide organisational direction to achieve Council's Vision and Mission and establish governance systems that support organisational effectiveness and evidence-based decision making |  |  |  |  |  |  |
|----------------------------|--|--|--|--|--|--|--|
| Responsibility             | General Manager  |  |  |  |  |  |  |
| Business Units             | Corporate Services Infrastructure & Engineering Services Liveable Communities  |  |  |  |  |  |  |
|                            | 1: A resilient and socially connected community  |  |  |  |  |  |  |
| Community Outcomes         | 2: An integrated and considered approach to managing our natural and built environments  |  |  |  |  |  |  |
|                            | 3: A thriving and strong economy   |  |  |  |  |  |  |
|                            | 4: Strong leadership and good governance   |  |  |  |  |  |  |

#### **Ongoing Services and Programs**

| CSP #                   | The services we deliver on a day to day basis  |
|-------------------------|--|
| 4.2.2<br>4.3.3          | Ensure the Business Transformation Program provides benefits for the organisation and the community  |
| 4.2.1<br>4.2.3          | Ensure long-term financial sustainability underpins all decision making and strategic planning   |
| 4.2.3                   | Support implementation of the Service Optimisation Program   |
| 4.3.3                   | Ensure improvements to the Customer Experience through the Business Transformation Program   |
| 2.2.2<br>2.3.1<br>2.3.3 | Support implementation of the Climate Change Strategy to ensure the impacts of climate change are mitigated  |
| 4.1.1<br>4.1.2          | Ensure the community has clear, accessible, timely and relevant information about council projects and services and opportunities to participate in decisions that affect them |

| CSP #                   | Project Name   | Activity  | Performance<br>Measure/s                                | Target      | Status                | Comment  |
|-------------------------|--|---|---|-------------|-----------------------|--|
| 4.2.1<br>4.2.2<br>4.2.3 | MidCoast<br>Council<br>Financial<br>Sustainability<br>Strategy (FSR) | Develop a<br>MidCoast<br>Financial<br>Sustainability<br>Strategy for<br>Councils<br>consideration | Strategy<br>developed<br>and<br>presented to<br>Council | Dec<br>2023 | <ul> <li>→</li> </ul> | The FSR was completed by<br>AEC and presented to<br>Council at a workshop. A<br>status Report was<br>presented to the December<br>2023 Council meeting<br>advising of the program to<br>prepare and present an<br>Action Plan in response to<br>the report in the first<br>Quarter of 2024 |

## **Mayor & Councillors**

| Key Service<br>Description | Councillors: represent the interests of the community, provide leadership, and communicate and promote the interests of Council to other levels of government and relevant bodies; are responsible for making decisions in the best interest of the whole community on the provision of services and the allocation of resources; guide the activities of the Council. The Mayor is the leader and principal spokesperson and is responsible for providing strategic direction, promoting partnerships and representing Council at all levels of government |
|----------------------------|---|
|                            | 1: A resilient and socially connected community   |
| Community Outcomes         | 2: An integrated and considered approach to managing our natural and built environments   |
|                            | 3: A thriving and strong economy  |
|                            | 4: Strong leadership and good governance  |

#### **Ongoing Services and Programs**

| CSP # | The services we deliver on a day to day basis   |
|-------|---|
| 4.2.1 | Actively contribute and make considered and well-informed decisions   |
| 4.2.1 | Identify emerging strategic issues and participate in the development of the integrated planning and reporting framework  |
| 4.1.1 | Represent and advocate for the collective interests of residents, ratepayers and the local community  |
| 4.4.1 | Facilitate communication with the local community   |
| 4.2.1 | Uphold and represent the policies and decisions of Council  |
| 4.2.1 | Be accountable to the local community for the performance of the Council  |
| 4.4.1 | Make all reasonable efforts to acquire and maintain the skills necessary to perform the role of a councillor including attendance at professional development opportunities |

| CSP # | What we want to achieve   | Baseline | Target  | Jul-Dec 23 | Status | Comment                      |
|-------|---|----------|---------|------------|--------|------------------------------|
| 4.2   | Average number of<br>Council meetings<br>attended by<br>Councillors | 94.4%    | ≥ 94.4% | 81.8%      | C      | Target has not been achieved |

| CSP # | What we want to achieve   | Baseline | Target  | Jul-Dec 23 | Status                | Comment  |
|-------|---|----------|---------|------------|-----------------------|--|
| 4.2   | Average number of<br>workshops and pre-<br>briefings attended by<br>Councillors   | 89.4%    | ≥ 89.4% | 80.4%      | C                     | Target has not been achieved   |
| 4.2   | Average number of<br>Community<br>Conversations events<br>attended by<br>Councillors  | New      | 50%     | 29.9%      | C                     | Less than 50% of<br>Councillors attended each<br>Community Conversation<br>event |
| 4.2   | Average number of<br>meetings attended by<br>Councillors appointed<br>to internal<br>committees<br>(Reference Groups<br>and Advisory<br>Committees) | New      | 75%     | 75.4%      | <ul> <li>→</li> </ul> | Councillor attendance is on track to achieve the annual target                   |
| 4.2   | Average number of<br>meetings attended by<br>Councillors appointed<br>to external<br>committees   | New      | 75%     | 80%        | •                     | Councillor attendance is on track to achieve the annual target                   |

| CSP # | Project Name                                     | Activity                              | Performance<br>Measure/s                   | Target       | Status                | Comment  |
|-------|--|---------------------------------------|--|--------------|-----------------------|--|
| 4.4.2 | Strategic<br>Advocacy Plan                       | Develop<br>Strategic<br>Advocacy Plan | Strategic<br>Advocacy<br>Plan<br>developed | June<br>2024 | <b>()</b>             | Advocacy opportunities are<br>taken with relevant<br>Government Ministers and<br>Representatives in<br>accordance with Councils<br>identified advocacy priority<br>areas |
| 1.2.5 | Advocate for<br>Regional<br>Health<br>Services   | Develop<br>Advocacy Plan              | Advocacy<br>Plan<br>developed              | June<br>2024 | <ul> <li>→</li> </ul> | Advocacy opportunities are<br>taken with relevant<br>Government Ministers and<br>Representatives in<br>accordance with Councils<br>identified advocacy priority<br>areas |
| 2.6.1 | Advocate for a<br>range of<br>housing<br>options | Develop<br>Advocacy Plan              | Advocacy<br>Plan<br>developed              | June<br>2024 | <ul> <li>→</li> </ul> | Advocacy opportunities are<br>taken with relevant<br>Government Ministers and<br>Representatives in<br>accordance with Councils<br>identified advocacy priority<br>areas |

| CSP #          | Project Name   | Activity   | Performance<br>Measure/s            | Target       | Status    | Comment  |
|----------------|--|--|-------------------------------------|--------------|-----------|--|
| 3.1.3          | Advocate for<br>improved<br>telecommunica<br>tions and<br>utilities        | Develop<br>Advocacy Plan   | Advocacy<br>Plan<br>developed       | June<br>2024 | <b>()</b> | Advocacy opportunities are<br>taken with relevant<br>Government Ministers and<br>Representatives in<br>accordance with Councils<br>identified advocacy priority<br>areas |
| 3.2.1<br>3.3.2 | Advocate for<br>funding for<br>local transport<br>and mobility<br>networks | Develop<br>Advocacy Plan   | Advocacy<br>Plan<br>developed       | June<br>2024 | <b>(</b>  | Advocacy opportunities are<br>taken with relevant<br>Government Ministers and<br>Representatives in<br>accordance with Councils<br>identified advocacy priority<br>areas |
| 4.4.2          | Initiatives for<br>regional<br>cooperation<br>and<br>collaboration         | Identify and<br>participate in<br>initiatives for<br>regional<br>cooperation<br>and<br>collaboration | No. of<br>initiatives<br>identified | June<br>2024 | <b>(</b>  | Advocacy opportunities are<br>taken with relevant<br>Government Ministers and<br>Representatives in<br>accordance with Councils<br>identified advocacy priority<br>areas |



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